Po Box 30000 Reno, NY 89520

APN: 1319-34-002-026

WHEN RECORDED RETURN TO:

The Whittier Trust Company of Nevada, Inc. Trustee, The Douglas L. Champlin Family Trust c/o William E. Ramsey, President 100 West Liberty St., Suite 890 Reno, NV 89501

MAIL TAX STATEMENTS TO:

The Whittier Trust Company of Nevada, Inc. Trustee, The Douglas L. Champlin Family Trust c/o William E. Ramsey, President 100 West Liberty St., Suite 890 Reno, NV 89501

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does contain the social security number of a person or persons as required by law: NRS 40.525

Doc Number: 0826501

07/01/2013 03:14 PM OFFICIAL RECORDS Requested By MAUPIN COX & LEGOY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0713 Pg: 263

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA) .ss COUNTY OF WASHOE)

William E. Ramsey, in my capacity as President for Whittier Trust of Nevada, Inc., as the Successor Trustee of The Douglas L. Champlin Family Trust (As Restated), under Trust Agreement dated November 28, 2011, being first duly sworn, deposes and says:

1. Douglas L. Champlin, the Decedent referenced in the certified Certificate of Death attached hereto, who died on May 20, 2013, was, until his death, and is the same person as Douglas L. Champlin, Trustee of The Douglas L. Champlin Family Trust (As Restated), in that certain Grant, Bargain and Sale Deed, dated November 28, 2011, executed by Douglas L. Champlin, Trustee of The Douglas L. Champlin Family Trust (As Restated), recorded as Document number 0795743 on January 13, 2012, Official Records of Douglas County, Nevada, covering the real property located in Douglas County, State of Nevada, the legal description of which is more particularly described in Exhibit 1 attached hereto.

2. That upon the death of Douglas L. Champlin, Whittier Trust Company of Nevada, Inc., became the Successor Trustee under The Douglas L. Champlin Family Trust (As Restated), dated November 28, 2011.

Dated this 17 day of _____, 2013.

The Douglas L. Champlin Family Trust (As Restated)

By:

William E. Ramsey, President

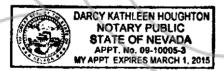
Whittier Trust Company of Nevada, Inc.,

Successor Trustee

STATE OF NEVADA

.ss

COUNTY OF WASHOE



Votary Public



EXRIBIT 1

Parcel 1:

A parcel of land located within a portion of the South one-half (S1/2) of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1B of Parcel Map LDA 02-079for JANICE G. HANSEN filed for record with the Douglas County Recorder on April 2, 2003 in Book 0403, Page 779, as Document No. 572184, Official Records of Douglas County, Nevada.

A portion of Assessors Parcel No. 1319,34-002-018

Parcel 2:

A non-exclusive Private Access Easement reversing the South 50 feet of Parcels 1, 3 and 4, and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Parcel 3/

Rights of way as imposed in Cross Deeds of Private Equestrian Easement as recorded May 13, 1996, in Book 596, page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRITION WAS TAKEN FROM INSTRUMENT RECORDED MAY 27, 1997, BOOK 0597, PAGE 4271, AS FILE NO. 413326, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"TOGETHER WITH ANY AND ALL WATER OR WATER RIGHTS, DITCH OR DITCH RIGHTS APPURTENANT THERETO."

STATE OF ARIZONA

DEPARTMENT (S OF HEALT	TATE OF ARI	ZONA	NITAL DECO	and A		<u>C</u>
DEI ARTINENT		SERVICES - OFFICE OF VITAL REGOR FICATE OF DEATH			ite File NO. 102- 2013-020800		
1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST)	2 AKA'S (IF ANY)			ate i ne ito. I	3. DATE OF DEATH	ᢇ .	
DOUGLAS LLOYD CHAMPLIN					7	1111/00 0040	ă
4. SEX 5. SOCIAL SECURITY NUMBER: 6. DATE OF E		7 AGE UNDER 1 Y		INDER 1 YEAR		MAY 20, 2013 UNDER 1 DAY	
MALE 3 7469 01/09	9/1941	72	8. MONTHS	9. DAYS	10 HOURS	11. MINUTES	7
12. PLACE OF DEATH - HOSPITAL:	13. PLACE O	F DEATH - OTHER T	HAN HOSPITAL:		<u> </u>	4	7
☐ INPATIENT ☐ E R /OUTPATIENT ☐ DEAD ON ARRIVAL ☐ NARRIVAL ☐ NARR						THER RESIDENCE	;
14 FACILITY NAME (OR STREET ADDRESS IF NOT A FACILITY): 15. CITY, TOWN & ZIP CODE OR LOCATION OF DEATH: 16. COUNTY OF DEATH:							- :
8259 E. CHINO DR		SCOTTSDALE 85255 MARICOPA					
17. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY)					VIVING SPOUSE (MAIDEN NAME IF WIFE)		
ENID, OKLAHOMA		MARRIED LAUREL ANI			N RAETHER		
20. DECEDENT'S USUAL RESIDENCE STREET ADDRESS:	21 CITY AND C	OUNTY:	and the same of th	22. STATE	23. ZIP CODE	24. EVER IN THE ARMED FORCES	፣ ≣
240 HANSEN LN	GARDNER	VILLE, DOUGLA	\S	NEVADA	89460	YES	
25. WAS DECEDENT OF HISPANIC ORIGIN? 26. DECEDEN 30 NO, NOT SPANISH, HISPANIC OR LATINO 28. WHITE	IT'S RACE(S)				27, IF AMERICAN INDI-	AN OR ALASKA NATIVE. TRIBES	Ē
[T YES MEXICAN MEXICAN AMERICAN CHICANO] BLACK	ERICAN LI C	CAN OTHER ASIAN (SPECIFY)			PRIMARY OR ENROLLED TRIBE:		
☐ YES, PUERTO RICAN ☐ ASIAN INDIAN		OTHER PACIFIC ISLANDER (SPECIFY)			10070000		- 🛢
U YES, CUBAN U CHINE		(()			ADDITIONAL TRIBE	\	/6
☐ YES, OTHER (SPECIFY) ☐ HILPINO ☐ JAPANESE ☐ GUAMANIAN OR CHAMORRO			OTHER (SPECIFY)			ADDITIONAL TRIBE:	
☐ UNKNOWN ☐ KOREA	JAHO			ADSITIONAL THIBE:			
28. OCCUPATION: USAMOA	, UNKNOWN			ADDITIONAL TRIBE:			
VENTURE CAPITALIST D AMERIC 29. FATHER'S NAME (FIRST, MIDDLE, LAST)	ALASKA NATIVE						
		30. MOTHER'S NA	ME (FIRST, MIDDL	.E, & LAST NAME PR	IOR TO FIRST MARE	RIAGE)	
JOE NOBLE CHAMPLIN 31. INFORMANT'S NAME			UDE EDWAR		<i>:</i>		_]
		32 RELATIONSHIP	33. INFORMAN	T'S MAILING ADDRE	SS: -	•	1
LAUREL ANN CHAMPLIN SPOUSE: 240 HANSEN LN, GARDNERVILLE, NEVADA 89460 34. NAME AND ADDRESS OF FUNERAL FACILITY: 35. FUNERAL DIRECTOR: 136. FUNERAL DIRECTOR: 1							╛
		W	35. FUNERAL D	MRECTOR:		36. LICENSE NUMBER:	- (
NEPTUNE SOCIETY 1729 W. GREENTREE DRIVE	#103, TEM	PE, AZ	JEEF MAR	SHALL FLINERA	AL DIRECTOR	F1031	
37. METHOD(S) OF DISPOSITION. 38. NAME AND LOCATION OF 1st DISPOSITION FACILITY: 38. NAME AND LOCATION OF 2st DISPOSITION FACILITY: 39. NAME AND LOCATION OF 2st DISPOSITION FACILITY:							
CREMATION LIFEPLAN CREMATO	RY. PHOEN	IIX. ARIZONA	_ \	\ /			-
	ICAL CERTIFIC	ATION SECTION CA	USE OF DEATH P	ART 1	ala (ig. de gigen i	"ALLY ASSENCE" "ALLY SOME	
IMMEDIATE CAUSE 40. A OF DEATH					41. APPROXIMATE INTERVAL:		
LUNG CANCER - ADENOCARCIN					MONTHS		
DUE TO OR AS A CONSEQUENCE OF: 42 B		1 1	•	43. APPROXIM	ATE INTERVAL	7	
DUE TO OR AS A \ 44. C							_
CONSEQUENCE OF	/	/		45. APPROXIM	ATE INTERVAL:		
DUE TO OR AS A 46, D			//			47 APPROXIMATE INTERVAL	
DUE TO OR AS A CONSEQUENCE OF 47 APPRO						ATE INTERVAL	ſ
大學 ()	-7 10	AUSE OF DEATH PA	OT 0 %	- بر الاستان ا	3 3 3 7 7 0	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	5
48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUINTHE UNDERLYING CAUSES GIVEN ABOVE:	JT NOT RESULT	ING			51 MANNER OF DE	ATH 52 TIME OF DEATH	7
- I The state of t		NO I	NO	NATURAL DEAT	าค์ 0905 -		
			53. WAS AN AUTOPS		54. WERE AUTOPSY FIND	DINGS AVAILABLE TO	7
			NO COMPLETE THE CAU			JE OF MENINT	
CAUSE AND MANNER OF DEATH CERTIFICATION							•
Centrying Physician/Nurse Practitioner/Physician's Assistant - To the knowledge, death occurred due to the cause(s) and manner stated.		DO NAME OF PERS	ON COMPLETING	CAUSE OF DEATH:	,	56. DATE CERTIFIED:	
Medical Examiner/Tribal Law Enforcement Authority - On the basis of and/or investigation, in my opinion, death occurred at the time, date,							
gue to the cause(s) and manner stated	HELEN JANE ROSS, M.D.			05/21/2013	<u></u>]. '		
57. CERTIFIER'S ADDRESS:		58 NAME OF REGISTRAR:				59.DATE REGISTERED	7
13400 E SHEA BLVD SCOTTSDALE, AZ 85259-5404 MICHELE CASTANEDA-MARTINEZ						05/23/2013	

DATE ISSUED: 05/31/2013

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA. Revised 04/2010 .

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

