



DOC # 826632
 07/05/2013 08:33AM Deputy: SG
 OFFICIAL RECORD

Requested By:
 Umpqua Bank
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 4 Fee: \$115.00
 BK-713 PG-952 RPTT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Umpqua Bank
PO Box 1580
Roseburg, OR 97470

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Holbrooke Station, LLC					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1501 US Hwy 395		CITY Gardnerville	STATE NV	POSTAL CODE 89410-5216	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION NV	1g. ORGANIZATIONAL ID #, if any LLC10240-1995 <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Umpqua Bank					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS C/O Loan Support Services, PO Box 1580		CITY Roseburg	STATE OR	POSTAL CODE 97470	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA TR #60500						



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME Holbrooke Station, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names						
11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)						
12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Exhibit "A".

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):



EXHIBIT A

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., more particularly described as follows:

Beginning at a point on the North line of said Section 18 which bears South $89^{\circ}31'20''$ West 2,038.86 feet from the Northeast corner of Section 18, said point being on the Westerly line of Old U.S. Highway 395 as shown on the 1939 Highway maps; thence along the North line of Section 18, North $89^{\circ}31'20''$ East, 90.87 feet to a point 25 feet Westerly of the present traveled way; Thence along a curve concave to the Northeast with a radius of 20,025 feet, a central angle of $2^{\circ}31'47''$ and an arc length of 884.14 feet, the chord of said curve bears South $39^{\circ}19'07''$ East 884.07 feet; thence South $40^{\circ}35'00''$ East 402.16 feet; thence South $49^{\circ}25'00''$ West 44.83 feet to a point on the centerline of Old U.S. Highway 395 as shown on the 1948 Highway maps; thence along a curve concave to the Southwest with a radius of 2,500 feet, a central angle of $14^{\circ}57'56''$, an arc length of 653.00 feet, the chord of said curve bears South $19^{\circ}31'30''$ East 651.14 feet; thence along a curve concave to the South with radius of 500 feet, a central angle of $8^{\circ}11'21''$ West 75.12 feet; thence South $69^{\circ}01'35''$ West 210.59 feet to the beginning of a tangent curve to the right with a radius of 30 feet, and a central angle of $89^{\circ}34'12''$; thence along said curve an arc length of 46.90 feet; thence along a curve concave to the Southwest with a radius of 10,100 feet, a central angle of $7^{\circ}34'13''$ and an arc length of 1,334.43 feet; thence North $28^{\circ}58'25''$ West 564.86 feet to a point on the North line of said Section 18; thence along said North line North $89^{\circ}31'20''$ East 54.72 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 3, 1995, in Book 895, Page 409, as Document No. 367501, of Official Records.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at a point on the Section Line, being the East boundary of the Northeast 1/4 of Section 18, from which the Northeast corner of said Section 18 bears North $00^{\circ}13'20''$ West, a distance of 1,460.72; Thence along the said Section Line South $00^{\circ}13'20''$ East, a distance of 715.30 feet; Thence along the Easterly side of the Old Highway North $40^{\circ}38'00''$ West, a distance of 939.44 feet; Thence North $89^{\circ}46'40''$ East, a distance of 609.01 feet to the point of Beginning.



(Exhibit A Continued)

Being also known as Parcel B as shown on the Record of Survey filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 1980, in Book 980 of Parcel Maps at Page 1328, File No. 48619.

Together with that portion of roadway granted by Douglas County, a political subdivision in Quitclaim Deed recorded August 3, 1984 in Book 884, Page 240, as Document No. 104500 and further described as follows:

Commencing at the Northeast corner of aforesaid Section 18: Thence South $00^{\circ}13'20''$ East, a distance of 2,176.02 feet to a point on the original East right-of-way line of Old State Route 3, said point being the True Point of Beginning; Thence North $40^{\circ}38'$ West along said right-of-way line, a distance of 939.44 feet; Thence South $89^{\circ}46'20''$ West, a distance of 45.96 feet; Thence South $40^{\circ}38'$ West, a distance of 1,010.34 feet; Thence North $00^{\circ}13'20''$ West, a distance of 53.99 feet to the True Point of Beginning.

PARCEL 2:

A parcel of land located in the East $1/2$ of the Northeast $1/4$ of Section 18, Township 10 North, Range 22 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at a point on the East line of the Northeast $1/4$ of said Section 18, from which the Northeast corner of said Section 18 bears North $00^{\circ}13'20''$ West, a distance of 937.02 feet; thence along said section line South $00^{\circ}13'20''$ East, a distance of 523.70 feet; Thence South $89^{\circ}46'40''$ West, a distance of 609.01 feet; Thence along the East side of the Old Highway North $40^{\circ}38'00''$ West, a distance of 687.80 feet; thence North $89^{\circ}46'40''$ East, a distance of 1,504.89 feet to the Point of Beginning.

Being also know as Parcel A as shown on the Record of Survey filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 1980 in Book 980 of Parcel Maps at Page 1328, File No. 48619.

Together with that portion of roadway granted by Douglas County, a political subdivision in Quitclaim Deed recorded August 3, 1984 in Book 884, Page 237, as Document No. 104499 and further described as follows:

Commencing at the Northeast corner of aforesaid Section 18: Thence South $00^{\circ}13'20''$ East, a distance of 937.02 feet; Thence South $89^{\circ}46'20''$ West, a distance of 1,054.89 feet to a point on the original East right-of-way line of Old State Route 3, said point being the True Point of Beginning; thence South $40^{\circ}38'$ East along said right-of-way line, a distance of 687.80 feet; Thence South $89^{\circ}46'20''$ West, a distance of 45.96 feet; Thence North $40^{\circ}38'$ West, a distance of 658.01 feet; Thence North $49^{\circ}22'$ East, a distance of 35.00 feet to the True Point of Beginning.

NOTE (NRS 111.312): the above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 11, 2002, in Book 0402, Page 3232, as Document No. 539275, of Official Records.