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Doc Number: **0826665**

07/05/2013 12:31 PM

OFFICIAL RECORDS

Requested By
KATHLEEN KELLY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0713 Pg: 1066 RPTT # 6



Deputy pk

APN # 1420-19-101-012; 1420-19-101-013;
1420-19-101-014

Recording Requested by:

Name Robert & Susan Moore

Address 2937 Sonoma Court

City/State/Zip Minden, Nevada 89423

(for Recorder's use only)

Quitclaim Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

APN : 1420-19-101-012
1420-19-101-013
1420-19-101-014

When Recorded Mail to:
Susan Moore and Robert Moore
2937 Sonoma Court
Minden, Nevada 89423

Mail tax statements to:
Susan Moore and Robert Moore
2937 Sonoma Court
Minden, Nevada 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with divorce action MOORE v. MOORE filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case Number 13-DI-0230, Robert A. Moore and Susan A. Moore, Trustees of "The Robert and Susan Moore Family Trust," do hereby grant, bargain, sell and convey to SUSAN MOORE and ROBERT MOORE, an unmarried woman and an unmarried man, as tenants in common and to her and his heirs and assigns forever, all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument. All of the foregoing, together with such property (or the leasehold estate if this Security Instrument is on a leasehold) are called the "Property".

Dated 7/2/13, 2013.

Susan A. Moore, Trustee
Susan A. Moore, Trustee

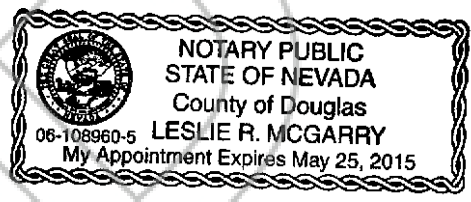
Robert A. Moore, Trustee
Robert A. Moore, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 1st day of July, 2013, by Susan A. Moore.

Leslie R. McGarry
NOTARY PUBLIC in and for
the County of Douglas
State of Nevada.



ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 2nd day of July, 2013, by Robert A. Moore.

Leslie R. McGarry
NOTARY PUBLIC in and for
the County of Douglas
State of Nevada.

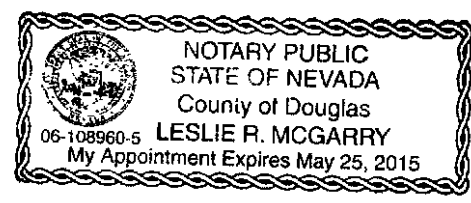


EXHIBIT "A"

An undivided one-half (1/2) interest in and to:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court, Recorded April 12, 1988, in Book 488, Page 1040, as Document No. 175914 Official Records Douglas County, Nevada.

A.P.N. 1420-19-101-013

PARCEL 2:

Parcels 2 and 3 as set forth on Parcel Map for Ruby A. Barker, filed for record in the office of the Douglas County, Nevada, Recorded on December 19, 1986, in Book 1286, Page 2678, as Document No. 147129.

A.P.N. 1420-19-101-012
1420-19-101-014

(Pursuant to NRS 111.312 this legal description was previously recorded on December August 22, 2000, as Document No. 0498087).

Assessor's Parcel Numbers: 1420-19-101-012
1420-19-101-013
1420-19-101-014