RPTT:

APN:

1420-07-818-022

MAIL RECORDED DOCUMENT TO: Jeannine Marie Madson-Bryan 101 Lindbergh Court Dayton, NV 89403

MAIL TAX STATEMENT TO: Chauna D. Renaud 928 Lehigh Circle Carson City, NV 89705

Doc Number: **0826669**

07/05/2013 01:17 PM

OFFICIAL RECORDS

Requested By.
JEANNINE MARIE MADSONBRYAN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 2

Fee: \$ 15.00 RPTT # 5

Bk: 0713 Pg: 1090

Madson- Sygan

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged, JEANNINE MARIE MADSON-BRYAN does hereby Grant, Sell, Bargain and Convey to CHAUNA D. RENAUD, a married woman as her sole and separate property, all right, title and interest in the real property commonly known as 928 Lehigh Circle, Carson City, County of Douglas, State of Nevada, and more particularly described as:

Lot 5, in Block A, of Impala Mobile Home Estates Unit Two, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 7, 1982 in Book 482, page 366, as File No. 66654.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this 5 day of July, 2013.

Jeannine Marie Madson-Bryan

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0826669 Page: 2 of 2

BK: 07 13 PG: 109 1 7/5/20 13

STATE OF NEVADA) SS.

On this \leq day of July, 2013, before the undersigned, a Notary Public, personally appeared Jeannine Marie Madson-Bryan, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Notary Public

D. BAKER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 6-6-2014
Certificate No: 02-75628-5