A.P.N.: 1318-24-711-006 Escrow No.: 1099033-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Ursula Hingorani P.O. Box 11035 Zephyr Cove, NV 89448 DOC # 826670
07/05/2013 01:52PM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-713 PG-1092 RPTT: 943.80

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$943.80,

GRANT, BARGAIN, SALE DEED

That David M. Franklin, a single man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ursula Hingorani all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 6 of ANSALDO ACRES, filed in the office of the County Recorder of Douglas County, Nevada, on October 26, 1959, as Document No. 15143.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 25, 2013

David M. Franklin

STATE OF NEVADA)

COUNTY OF

On personally appeared before me, a Notary Public, DAVID M. FRANKLIN who acknowledged that he executed the above instrument.

BK 713 PG-1093

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
	\ \
County of Santa Cruz	- J
On <u>07/02/20/3</u> before me, <u>Man</u>	garet Litrice
oersonally appeared	Here Insert Name and Title of the Officer
personally appeared <u>Davide in 17</u>	Name(s) of Signer(s)
n dia k	no proved to me on the basis of satisfactory
	idence to be the person(s) whose name(s) is/are
su	bscribed to the within instrument and acknowledged
and the second of the second o	me that he/she/they executed the same in s/her/their authorized capacity(ies), and that by
his	s/her/their signature(s) on the instrument the
pe	erson(s), or the entity upon behalf of which the
pe	erson(s) acted, executed the instrument.
	certify under PENALTY OF PERJURY under the
** /46-42** 1 (CAS)	ws of the State of California that the foregoing
SANTA CRUZ COUNTY	aragraph is true and correct.
My Conn. Exp. June 15, 2017	ITNESS my hand and official seal.
	in the second se
Si	gnature: //argant & my
Place Notary Seal and/or Stamp Above OPTION	AL Signature of Notary Public
Though the information below is not required by law, it	may prove valuable to persons relying on the document eattachment of this form to another document.
Description of Attached Document	salidati incin of time form to distance desarretia.
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	/ /
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
Individual RIGHT THUMBPRINT OF SIGNER	☐ Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	□ Partner — □ Limited □ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact ☐ Trustee
☐ Trustee ☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing: