

Doc Number: **0826673**

07/05/2013 01:56 PM

OFFICIAL RECORDS

Requested By:
SOUTHWEST GAS CORP

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0713 Pg: 1098



Deputy SS

APN # 1320-34-001-014

Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190
Carson City, Nevada 89702-1190
Att: Theresa Economy 24A-580
DOCUMENTARY TRANSFER TAX \$
() Computed on full value of property conveyed.
() Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax



SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By	<u>Theresa Economy</u>	Approved By	<u>Rae Heller</u>
Sec. <u>34</u>	T <u>13</u> N <u>20</u> E	Meridian	<u>Mount Diablo</u>
County	<u>Douglas</u>	State	<u>Nevada</u>
W.R. No.	<u>N/A</u>	W.O. No.	<u>N/A</u>

I (We) Clay T. Champness and Carrie C. Champness, Trustees of the Clay and Carrie Champness Family Trust, Dated February 8, 2008

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

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W.R. No. N/A

W.O. No. N/A

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

_____ day of _____,

Clay and Carrie Champness Family Trust Dated
February 8, 2008

Grantor

[Signature]
Clay T. Champness, Trustee

Grantor

[Signature]
Carrie C. Champness, Trustee

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Douglas)

On June 19, 2013, before me, Donna S. Kruger
(here insert name of the officer)

a notary public, personally appeared Clay T. Champness
Carrie C. Champness

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

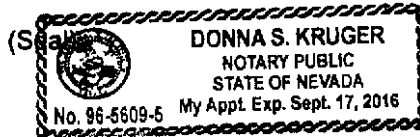


EXHIBIT "A"

SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT
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THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 8.00 FEET IN WIDTH, BEING 4.00 FEET ON EACH SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINE(S), LYING WITHIN THE SOUTH 25.00 FEET OF PARCEL 3-F-1 OF "PARCEL MAP NO. 2 OF THE CARTER PARCELS", RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, IN BOOK 182 AT PAGE 1540 AS DOCUMENT # 64320, ON JANUARY 25, 1982.