

DOC # 826699
07/05/2013 03:34PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-713 PG-1222 RPTT: 1852.50



APN#: 1220-16-101-007
RPTT: \$1,852.50

Recording Requested By:
Western Title Company
Escrow No.: 058828-CAL
When Recorded Mail To:
Kingsbury Rentals LLC
P.O. Box 5910
Stateline, NV 89449

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Ray Hart and Cynthia Jane Hart, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kingsbury Rentals LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/02/2013



Grant, Bargain and Sale Deed – Page 2

Donald Ray Hart
Donald Ray Hart

Cynthia Jane Hart
Cynthia Jane Hart

STATE OF *Nevada*
COUNTY OF *Carson City* } ss
This instrument was acknowledged before me on

July 2, 2013

By Donald Ray Hart and Cynthia Jane Hart.

Carrie Lindquist
Notary Public

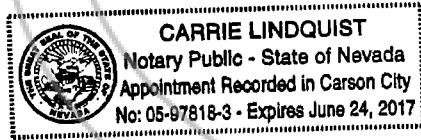




EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

BEGINNING at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 16 and running East along the North line of the Northeast 1/4 of the Northwest 1/4 518.92 feet to the POINT OF BEGINNING; thence South 20 degrees 28' West, 262.57 feet to a point; thence South 15 degrees 59' West, 122.22 feet to a point; thence South 08 degrees 51' West, 60.00 feet to a point; thence South 41 degrees 58' West, 60.0 feet to a point; thence South 77 degrees 26' West 106.35 feet to a point; thence South 72 degrees 56' West, 245.95 feet to a point on the West line of the Northeast 1/4 of the Northwest 1/4 of Section 16; thence South 00 degrees 01'45" East, 94.0 feet to a point; thence East along the South line of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section 16, 653.82 feet to a point; thence North 00 degrees 04' East, 663.50 feet to a point; thence West along the North line of the Northeast 1/4 of the Northwest 1/4, 135.48 feet to the POINT OF BEGINNING.

TOGETHER WITH a non-exclusive right of way and easement for roadway and utility purpose over a strip of land 50 feet in width, 25 feet on each side of a centerline, lying in the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at a point located South 0 degrees 11'05" East, a distance of 331.75 feet from the Quarter corner on the North boundary of said Section 16, and running North 89 degrees 50'45" West, 660 feet.

Assessors Parcel No. 1220-16-101-007

"In Compliance with Nevada revised Statue 111.312, the herein above legal description was taken from instrument, recorded December 7, 1999, in Book 1299, Page 1200, as file No. 0482117, recorded in the Official Records of Douglas County, State of Nevada."

Assessor's Parcel Number(s):
1220-16-101-007