6

APN 1418-15-110-017

RECORDING REQUESTED BY AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

CIELO, LLC c/o ALLING & JILLSON, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390 Doc Number: 0826701

07/05/2013 03:47 PM OFFICIAL RECORDS Requested By KENNETH R JILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15 Bk: 0713 Pg: 1229 RPTT # 1

Bk: 0713 Pg: 1229 RPTT # 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

OUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CIELO II, LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantor") does hereby RELEASE, REMISE AND FOREVER QUITCLAIM to CIELO, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("Grantee") all that right, title and interest that Grantor may have in and to that certain real property, situate in the County of Douglas, State of Nevada, identified as more particularly described as follows:

See Legal Description attached hereto as Exhibit "A" Assessor's Parcel Numbers 1418-15-110-017

Pursuant to NRS §111.312, this legal description was previously recorded on March 15, 2000 as Document No.487919, Book 0300, Page 2430, in the Official Records of Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever

Dated: 28 king , 2013 CIELO II, LLC, A NEVADA LIMITED LIABILITY COMPANY

By: ERNEST U. GAMBARO, Manager

STATE OF FLORIDA)

COUNTY OF MIA MI-DADE)

This instrument was acknowledged before me on the 28 day of JUNE, 2013, by ERNEST U. GAMBARO.

WITNESS my hand and official seal.

MARIANGELA ZAVALA

Motory Public - State of Florida

My Coone. Expires Mar 5, 2017

Commission & EE 601251

Bandal Transp States States Assay Assa.

Marian gela Zavalo (Signature of Notarial Officer



BK: 0713 PG: 1230 7/5/2013

EXHIBIT A

LEGAL DESCRIPTION

APN: 1418-15-110-017

PARCEL I

Lot 35 as set forth on the Seventh Amended Map of Uppaway Subdivision recorded November 29, 1982 in Book 1182 of Official Records at Page 1259, Douglas County, Nevada as Document No. 73522.

PARCEL II

That certain exclusive perpetual use easement set forth in Document recorded July 27, 1990 in Book 790 of Official Records at Page 3978 as Document No. 231122, Douglas County, Nevada.

