

DOC # 826707  
07/08/2013 09:14AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-713 PG-1238 RPTT: 0.00



**RECORDING COVER PAGE**

**APN 1420-08-217-008**

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**SUBSTITUTION OF TRUSTEE**

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Trustee Sale No. NV08000362-12-1S

Title Order No. 120136300-NV-LMO

RECORDING REQUESTED BY:

**LSI Title Company, as Agent**

RETURN TO:

**TRUSTEE CORPS  
17100 Gillette Ave  
Irvine, CA  
92614**

**This page provides additional information required by NRS 111.312 Sections 1-2.**



Trustee Sale No. NV08000362-12-1S  
Commonly known as: 3524 LONG DRIVE, MINDEN, NV 89423

Title Order No. 120136300-NV-LMO

### SUBSTITUTION OF TRUSTEE

WHEREAS, SHARON URBAN AS TRUSTEE OF THE SHARON URBAN LIVING DATED 8-6-04 was the original Trustor(s), CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORP was the original Trustee and WASHINGTON MUTUAL BANK, FA was the original Beneficiary under that certain Deed of Trust dated August 14, 2006 and recorded on August 15, 2006, as Instrument No. 0682327, in Book 0806, on Page 6085, of official records in the Office of the Recorder of Douglas County, Nevada;

WHEREAS, the undersigned current Beneficiary, desires to substitute a new Trustee under said Deed of Trust in place of and instead of said original Trustee, or Successor Trustee, thereunder in the manner in said Deed of Trust provided;

NOW THEREFORE, the undersigned hereby substitutes **TRUSTEE CORPS**, whose address is 17100 Gillette Ave, Irvine, CA 92614, as Trustee under said Deed of Trust.

Dated: June 28, 2013

\* **JPMorgan Chase Bank, N.A. Attorney-in-fact for**  
\* **U.S. Bank National Association, as Trustee,**  
\* **successor in interest to Bank of America, National Association as Trustee as successor by merger to Lasalle Bank, National Association as Trustee for WaMu Mortgage Pass-Through Certificates Series 2006-AR13 Trust**

*Dawn Walker*  
By: **Dawn Walker** Vice President

State of Florida  
County of Duval

On 6/28/13 before me, M.A. Smith Notary Public

in and for said county, personally appeared Dawn Walker who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

*M.A. Smith*  
Notary Public Notary Public State of Florida





**LEGAL DESCRIPTION**

Lot 607, as set forth on Final Map Number LDA #99-054-6  
Sunridge Heights III, Phase 6, a Planned Unit Development,  
filed in the Office of the County Recorder of Douglas  
County, State of Nevada on August 24, 2004 in Book 0804,  
Page 10164, Document No. 622411.

