



FIRST AMERICAN TITLE INSURANCE COMPANY
7875218

APN: 1220-21-810-016

WHEN RECORDED MAIL TO:
Walter Joseph
630 Joette Drive
Gardnerville, NV 89460

MAIL TAX STATEMENTS AS DIRECTED ABOVE
Transfer Tax \$ 756.60
Escrow No: 002638-KA

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That

FEDERAL NATIONAL MORTGAGE ASSOCIATION

in consideration of \$194,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Walter Joseph, An unmarried Man

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 3rd day of July, 20 17.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: McCarthy & Holthus
as its Attorney-in-Fact

By: [Signature]
Michael Chen



STATE OF NEVADA)

COUNTY OF CLARK)

On this 7-3-2013 appeared before me, a Notary Public, Michael Chen

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Vicci M Langston
Notary Public VICCI M. LANGSTON

My commission expires: 8-24-16

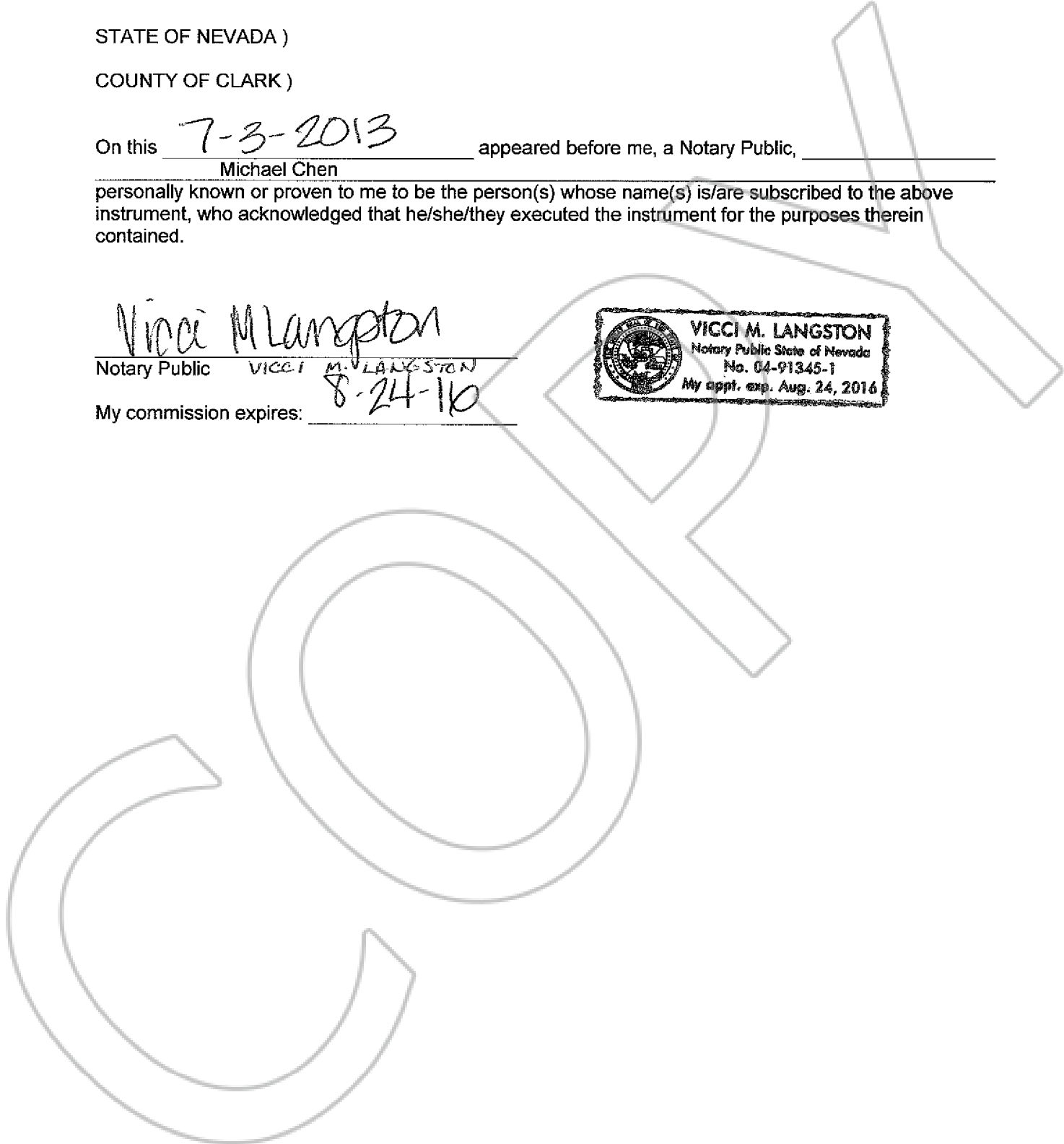
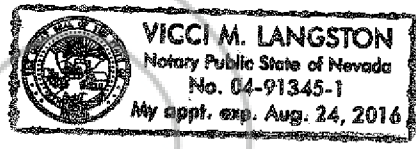




EXHIBIT "A"

DESCRIPTION

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS FOLLOWS:

LOT 107, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
MARCH 27, 1974, AS DOCUMENT NO. 72456.

1220-21-810-016

