



APN: 1219-11-002-017

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

Stephen Lang  
631 West Fork Vista Lane  
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (4)

Exempt (7): A transfer of title from one joint tenant to remaining joint tenant made without consideration.

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT,

JOHN L. TURK AND JAMES TURK,  
Special Administrators of  
the estate of JOYCE ANNE LANG

For no consideration, do hereby Quitclaim all right, title and interest unto:

STEPHEN W. LANG, a married man, as his sole and separate property

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein.

Subject To:

1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.



REFERENCE IS HEREBY MADE, to the ORDER REGARDING SPECIAL ADMINISTRATOR AND SET ASIDE OF ESTATE WITHOUT ADMINISTRATION and the LETTERS OF SPECIAL ADMINISTRATION issued by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, made and entered on the 27<sup>th</sup> day of JUNE, 2013, the notices given, and the proceeding had, in the matter of the estate of Joyce Anne Lang, deceased, case no. PR13-PB-0048, Dept. No. 11 of said Court, appointing John L. Turk and James Turk as Special Administrators. A certified copy of said

Letters of Special Administration were recorded with the office of the County Recorder of Douglas County as Document No. 826764 on the 8<sup>th</sup> day of JULY, 2013.


This deed was prepared with a description of the property furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

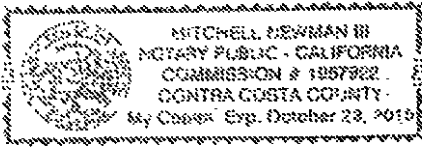
WITNESS my hand, this 24 day of JUNE, 2013.

  
JOHN L. TURK, Special Administrator

STATE OF CALIFORNIA  
}ss:  
COUNTY OF CONTRA COSTA

This instrument was acknowledged before me this 24<sup>th</sup> day of JUNE, 2013, by JOHN L. TURK, Special Administrator.

  
Notary Public







## EXHIBIT "A"

### Legal Description:

Lot 5, as shown on the FINAL MAP OF SHERIDAN MEADOWS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 21, 1973, as Document No. 66349.

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