

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 203-9242-DL

**AND WHEN RECORDED MAIL TO**

MICHAEL AND SHERRY CHANDLER  
1779 KICKAPOO STREET  
SOUTH LAKE TAHOE CA 96150

DOC # 826817  
07/09/2013 03:42PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-713 PG-1797 RPTT: 1755.00



A.P.N.: 1420-35-310-010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$1,755.00 City Transfer Tax: \$0.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **TAMERA A. FREDIANI, AN UNMARRIED WOMAN**

Hereby GRANT(S) to **MICHAEL M. CHANDLER AND SHERRY M. CHANDLER, HUSBAND AND WIFE AS JOINT TENANTS**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE**

**SAME AS ABOVE**

\_\_\_\_\_  
Name Street Address City & State



Dated: July 08, 2013

By: T. Frediani  
TAMERA A. FREDIANI

STATE OF CALIFORNIA  
COUNTY OF El Dorado

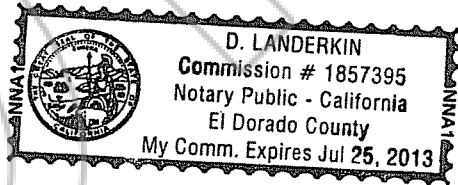
On 7-08-13 before me, D. Landerkin, Notary Public,  
personally appeared Tamera A. Frediani

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]  
Commission Expiration Date: 7-25-13



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State



### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 10 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for Skyline Ranch Phase 1, filed for record with the Douglas County Recorder on May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.

