APN: 1320-33-813-017 Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Mr. Jose A. Oiz, Trustee 673 Larkmead Court San Jose, CA 95117-2029 Doc Number: 0826942

07/11/2013 04:11 PM OFFICIAL RECORDS

Requested By

FARWELL RASHKIS LLP

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0713 Pg: 2545 RPTT # 7

Deputy sd

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSE A. OIZ, an unmarried man

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOSE A. OIZ, Trustee of the OIZ 2006 TRUST

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 25, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Assessor's Parcel No. 1320-33-813-017

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 8th day of July, 2013.

JOSE A. OIZ

BK: 0713 PG: 2546 7/11/2013

## CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

On July 8, 2013, before me, Show of Lower Management, a notary public in and for said state, personally appeared Jose A. Oiz, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Signature of Notarial Officer)

[Notary Seal]:

BHASKAR PATEL
Comm. #1902191
Notary Public · California m
Santa Clara County
Comm. Expires Aug 30, 2014