A portion of APN: 1319-30-712-001 RPTT \$ 1.95 / #16-004-11-81 / 20138927 DOC # 826973

07/12/2013 12:50PM Deputy: AR

OFFICIAL RECORD

Requested By:

Stewart Title Vacation Own:

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-713 PG-2679 RPTT: 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 30, 2013 between Steve A. Chavez an unmarried man, Grantor, and Resorts West Vacation Club, a Nevad a nonprofit corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

/	Grantor:	
STATE OF		
COUNTY OF	Steve A. Chavez	
	\ \ \ ` `	
This instrument was ack	nowledged before me onby Steve A. Chavez and	
7		
Notone Dublic	<del></del>	
Notary Public		

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

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## STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_06/30/13	_
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	1 1
person who signed this jurat o	f a subscribing witness while under oath, and swears that he/she
	Store A Charles
was present and witnessed	(Name of document signer)
sign his or her name to the abo	
	Skhedin
	(Signature of subscribing witness)
Signed and sworm to before m	at.
July , 20 1	3
	alus ourse
(Notary Seal)	Notary Public
	DENISE JORGENSEN  NOTARY PUBLIC  STATE OF NEVADA  APPT. No. 02-78042-5  MY APPT. EXPIRES SEPTEMBER 30, 2014



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## **EXHIBIT "A"** (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning, Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001