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Doc Number: **0826988**

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OFFICIAL RECORDS

Requested By:  
**SCARPELLO & HUSS LTD**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3      Fee: \$ 16.00  
Bk: 0713 Pg: 2756 RPTT # 7



Deputy sd

APN: 1219-03-002-073

RECORDING REQUESTED BY AND MAIL  
TAX STATEMENTS TO:

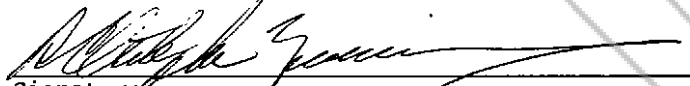
Michael S. Sulprizio and Linda Sulprizio, as Trustees  
of the Sulprizio Family 1995 Trust  
1268 Old Foothill Road  
Gardnerville NV 89410

AFTER RECORDATION RETURN BY MAIL THIS DEED TO

✓ A. Christopher Zimmermann, Esq.  
600 E. William Street, Suite 300  
Carson City, NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
Signature

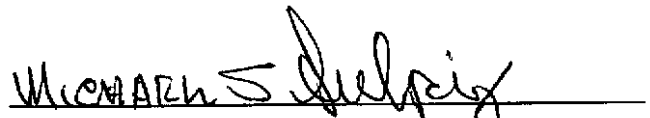
**GRANT DEED**

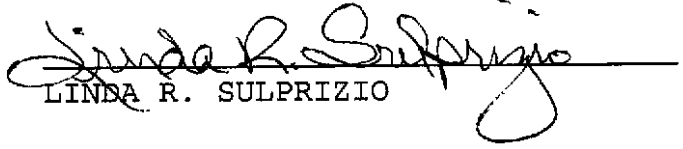
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, husband and wife, do hereby grant to MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, as Trustees of the SULPRIZIO FAMILY 1995 TRUST, dated April 27, 1995, and as amended, the real property described herein and as situated in the State of Nevada, County of Douglas, and is described as follows:

See Exhibit "A" attached hereto.

APN: 1219-03-002-073

WITNESS my hand this 7 day of March, 2013, at  
Carson City, Nevada.

  
MICHAEL S. SULPRIZIO

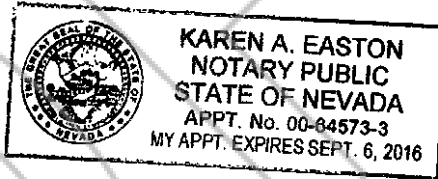
  
LINDA R. SULPRIZIO

STATE OF NEVADA )  
 :  
CARSON CITY )

On this 7<sup>th</sup> day of March, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared **MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO**, personally known or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Karen A Easton  
NOTARY PUBLIC



**EXHIBIT "A"****LEGAL DESCRIPTION**

ESCROW NO.: 030701133

A parcel of land recorded in Book 887, Page 2276, as Document No. 160514 per the Official Records of Douglas County, shown as Parcel #2 and Parcel #3, being located within a portion of the North one-half of the Southwest one-quarter of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Southwest corner of Parcel #3; thence South  $83^{\circ}18'24''$  West on the Southerly line of Parcel #2 for 95.92 feet; thence on a 125.00 foot radius curve concave to the North, through a central angle of  $11^{\circ}01'57''$ , an arc distance of 24.07 feet to the Southwest corner of said Parcel #2; thence North  $06^{\circ}41'36''$  West on the Westerly line of said Parcel #2 for 123.91 feet; thence across Parcel #2 the following three courses:

North  $83^{\circ}18'24''$  East for 80.57 feet;

North  $07^{\circ}17'11''$  East for 50.56 feet;

North  $25^{\circ}48'36''$  East for 50.35 feet to a point on the

boundary line between Parcel #2 and Parcel #3; thence North  $64^{\circ}31'17''$  East across Parcel #2 a distance of 128.36 feet to a point on the Easterly line of said Parcel #3; thence on said Easterly line the following two courses:

South  $05^{\circ}48'18''$  East for 97.78 feet;

South  $06^{\circ}41'36''$  East for 141.31 feet; thence on a 20.00 foot radius curve concave to the Northwest, through a central angle of  $90^{\circ}00'$ , an arc distance of 31.42 feet to a point on the Southerly line of Parcel #3; thence South  $83^{\circ}18'24''$  West on said Southerly line a distance of 100.00 feet to The Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-03-002-073

Said land being further set forth as Adjusted Parcel 3 on Record of Survey for James M. Hickey and Thomas A. Abdo, filed for record with the Douglas County Recorder on January 22, 1993 in Book 193, Page 3198, as Document No. 297933, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 24, 1997, BOOK 697, PAGE 4889, AS FILE NO. 0415800, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."