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Doc Number: **0826993**

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OFFICIAL RECORDS

Requested By:
EDMUND TORREZ

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0713 Pg: 2765 RPTT # 7



Deputy. sd

RECORDING REQUESTED BY:
Donald P. Ferguson, Attorney
AND WHEN RECORDED MAIL TO:
Name: Edmundo J. Torrez, Trustee
c/o: Law Offices of Donald P. Ferguson
Street Address: 1101 S. Winchester Blvd.
#A-109
City & State: San Jose CA 95128

APN: 1319-30-645-003 (portion) (formerly APN: 40-010-40) SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

The undersigned grantor (s) declare (s):

Documentary transfer tax is \$ None - Exemption #7.

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of

(X) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edmundo J. Torrez

hereby REMISE (S), RELEASE (S) AND FOREVER QUITCLAIM (S) to:

Edmundo J. Torrez, Trustee of the Torrez Family 1989 Revocable Trust dated May 3, 1989

The following described real property in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Dated: April 26, 2012

EDMUNDO J. TORREZ

GENERAL ACKNOWLEDGMENT

COUNTY OF SANTA CLARA)
STATE OF CALIFORNIA)

On April 26, 2012, before me, Melvin E. Irvin, a Notary Public, personally appeared Edmundo J. Torrez, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Melvin E. Irvin, Notary Public



MAIL TAX STATEMENTS TO: Edmundo J. Torrez, Trustee
6070 Vilmar Avenue, San Jose CA 95120

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40