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Doc Number: **0827021**

07/12/2013 04:46 PM

OFFICIAL RECORDS

Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1318-10-316-019
File No: 141-2441615 (NMP)
R.P.T.T.: \$2,769.00

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 0713 Pg: 2966 RPTT \$ 2,769.00



Deputy ar

When Recorded Mail To: Mail Tax Statements To:
Clifford Szu
16300 Skyline Boulevard
Woodside, CA 94062

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher M. Probert, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Clifford Szu and Chung Han Jinq, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF LOTS 3 AND 5, BLOCK F, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION NO. 5, FILED FOR RECORD ON JUNE 7, 1955, AS DOCUMENT #10442, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

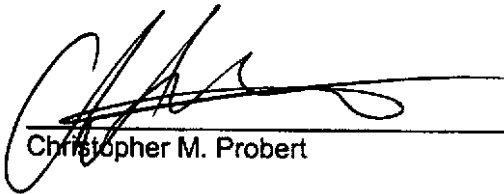
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE NORTH 74°18'00" EAST 102.02 FEET, THENCE SOUTH 04°16'00" EAST 89.03 FEET, THENCE SOUTH 85°44'00" WEST 100.00 FEET, THENCE NORTH 04°16'00" WEST 37.80 FEET, THENCE NORTH 69°43'19" WEST 51.72 FEET, THENCE NORTH 74°18'00" EAST 48.00 FEET TO THE POINT OF BEGINNING.

SAID LAND IS FURTHER SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR CHARLES LOOF, RECORDED JULY 23, 1997, IN BOOK 797, PAGE 3948, AS DOCUMENT NO. 417836, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN CERTAIN DOCUMENT RECORDED FEBRUARY 12, 2008, BOOK 208, PAGE 2487, AS INSTRUMENT NO. 717897.


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


Christopher M. Probert

STATE OF Utah ~~NEVADA~~ BC)
COUNTY OF Summit ~~DOUGLAS~~ BC) : ss.

This instrument was acknowledged before me on July 9th 2013 by
Christopher M. Probert, a married man as his sole and separate property.



Notary Public
(My commission expires: 6/18/2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
February 05, 2013 under Escrow No. **141-2441615**.

