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Doc Number: **0827079**

07/15/2013 03:30 PM

OFFICIAL RECORDS

Requested By
TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0713 Pg: 3361 RPTT # 3



Deputy: gb

A.P. N.: 1318-26-101-006 ptn
Escrow No.: 13-52282-RM
R.P.T.T.: \$ -0- Exempt No. 3

WHEN RECORDED MAIL TO:

Oscar J Nolen
1327 N. San Joaquin
Stockton, CA 95202

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Oscar J Nolen and Dorothy N Nolen, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Oscar J Nolen, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided three-three thousand two hundred and thirteenth (3/3213) interest as a tenant-in-common in the following described real property (the real property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel Three, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of official records at Page 172, Douglas County, Nevada, as Document No. 43178, said map being an Amended Map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of official records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all the dwelling units as defined in the "declaration of timeshare use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all these certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said declaration of timeshare use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "unit" as defined in the declaration of timeshare use recorded February 16, 1983, in Book 283, at Page 1341, as Document No. 76233 of official records of the County of Douglas, State of Nevada, and amendment to declaration of timeshare use recorded April 20, 1983, in Book 483, at Page 1021, official records of Douglas County, Nevada, as Document No. 78917.

Second amendment to declaration of timeshare use recorded July 20, 1983, in Book 783, of official records at Page 1688, Douglas County, Nevada, as Document No. 84425.

Third amendment to declaration of timeshare use recorded October 14, 1983, in Book 1083, of official records at Page 2572, Douglas County, Nevada, as Document No. 89535.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

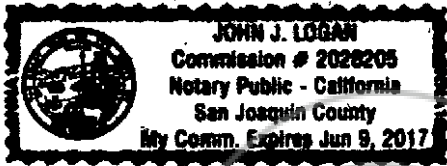
State of California

County of San Joaquin

On 7-11-2013 before me, John J. Logan Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Oscar Nolen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature John J. Logan
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____