Assessor Parcel No. 1022-10-001-015

Return when recorded and mail tax statement to: Troy L. Ruff and Deborah J. Ruff 5315 Tommy Way Linden, CA 95236

Noble Title Escrow No: 18303-0313CJ

R.P.T.T. \$624.00

2444642

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BMO Harris Bank, N.A.

does hereby GRANT, BARGAIN, SELL and CONVEY to

Troy L. Ruff and Deborah J. Ruff, Husband and Wife as Joint Tenants

all that real property situated in the Douglas County, Nevada, described as follows:

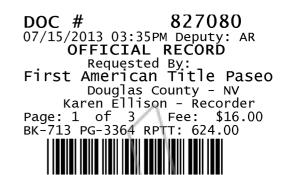
The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 1240 Clay Circle, Wellington, NV 89444

Subject to:

- 1. All general and special taxes for the current fiscal year 2013-2014
- 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.



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Executed as of June 05,0013

BMO Harris Bank, N.A., Successor by Merger to M&I Bank

Print Name: Kirnberty A. Dunn
Capacity: Vice President

STATE OF WISCONSIN) ss:

Before me <u>Jocelyn Dawn Decloux</u>, the undersigned, a Notary Public for the County of <u>Wankerra</u>, State of <u>Wisconsin</u>, personally appeared <u>Kimberry A. Dww</u>, for BMO Harris Bank, N.A., Successor by Merger to M&I Bank known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on June 35

Notary Public

capacities so designated.

Joselyn Dawn Declarx

Print Name

Commission Expires

JOCELYN DAWN DECLOUX Notary Public State of Wisconsin

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Exhibit A

LOT 72, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967 AS DOCUMENT NO. 35464.

