MAIL TO: Ken Pestana 1085 Centerville Ln. Gardnerville, NV 89460

PARCEL NO: 1220-17-101-013 NEW PARCEL NO:

R.P.T.T. \$#3

Doc Number: **0827092** 07/16/2013 09:29 AM

OFFICIAL RECORDS
Requested By:
DC/TREASURER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 0.00 Bk: 0713 Pg: 3450 RPTT # 3

## **QUITCLAIM DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of July , 20 13 . by and between TED THRAN, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto and incorporated into this document by reference, parties of the second part.

## WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in <u>EXHIBIT A</u>, situate in the Count of Douglas, State of Nevada.

BK: 0713 PG: 3451 7/16/2013

## **EXHIBIT "A"**

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

> Ken Pestana 1085 Centerville Ln. Gardnerville, NV 89460

PARCEL NUMBER: 1220-17-101-013

## DESCRIPTION OF PROPERTY:

all that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast quarter of the Northwest quarter of Section 17, Township 12 North, Range 20 East, M.D.B. & M. Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 17, proceed South 89° 40' West, 3,242.44 feet to the True Point of Beginning which is the Northwest corner of the parcel; thence North 89° 36' 30" East, 120.82 feet along the Southerly boundary of Centerville Lane to the Northeast corner of the parcel; thence South 0° 23'30" East, 472.82 feet to the Southeast corner of the parcel; thence South 89° 36'30" West 118.98 feet to the Southwest corner of the parcel; thence North 1° 19' 54" West 112.30 feet to a point; thence North 0° 23' 30" West 360.53 feet to the True Point of Beginning.

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naptha other hydro-carbon substances and minerals of whatsoever kind and nature in, upon, or beneath the property herein above described together with right of entry and incidental rights as reserved in the Deed from the Federal Land Bank of Berkeley to William J. Hellwinkel, et al recorded April 4, 1941, in Book W of Deeds, at Page 37.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 21, 1992, BOOK 292, PAGE 3394, AS FILE NO. 271484, RECORDED IN THE OFFICIAL IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



7/16/2013

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

Treasurer - Douglas County, Nevada

TED THRAN

15 Subscribed and sworn to before me this\_ TED THRAN

day of \_\_

NOTARY PUBLIC

D. BAKER NOTARY PUBLIC STATE OF NEVADA ly Commission Expires: 6-6-2014 Cervicate Not 02-75628-5