| Assessor's Parcel Number: 1319-30-1043-050 ptn Recording Requested By: Bernardo Alex Nieto Name: Bernardo Alex Nieto Address: 8918 Fleetwing Ave. | 07/17/2013 09:19 AM OFFICIAL RECORDS Requested By BERNARDO ALEX NIETO DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Page: 1 Of 4 Fee: \$ 17.00 Bk: 0713 Pg: 3729 RPTT # 6 Deputy: sd |
|--|---|
| City/State/Zip Los Angeles CA 90045 | |
| Real Property Transfer Tax: \$ | |
| | |

(Signed in counterpart)
(Title of Document)

Doc Number: **0827135**

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



QUITCLAIM DEED

| THIS QUITCLAIM DEED, Executed this 10 day of April | , 20 <u>13</u> , by the Grantor. |
|--|--|
| Bernardo Alex Nieto and Judith F Nieto Husband and wife as joint tenants | whose mailing address is |
| 8918 Fleetwing Ave., Los Angeles CA 90045 | to the Grantee, |
| Bernardo Alex Nieto a married man as his sole and separate property | whose mailing address is |
| 8918 Fleetwing Ave., Los Angeles, CA 90045 | \ |
| WITNESSETH, That the said Grantor, for good consideration and for the sum of Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release forever, all the right, title, interest and claim which the said Grantor has in and to the and improvements and appurtenances thereto in the County of | and quitclaim unto the said Grantee he following described parcel of land,, State of, to |
| SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PA APN: 1319-30-643-050 | |
| IN WITNESS WHEREOF, The said Grantee has signed and sealed these presents | the day and year first above written. |
| Signed, scaled and delivered in presence of: | rliktvæk |
| BERNARDO ALEX NIETO JUDYTH | F. NIETO |
| Grantor Grantor | |
| | |
| STATE OF CHU FULLIUS COUNTY OF LOS MAGNES } | Au Al Olio |
| appeared 1970 + NIETO , personal basis of satisfactory evidence) to be the person(2) whose name(3) are subscribed | ly known to me (or proved to me on the to the within instrument and |
| acknowledged to me that he/she/they executed the same in his/her/their authorized signature(s) on the instrument the person(s), or the entity upon behalf of which the instrument. | capacity(pes), and that by his/her/their |
| WITNESS my hand and official seal. | |
| Duto Signature | |
| Affiant:KnownUnknown | |
| ID Produced: DRWL UCOUST | |
| (Cool) | |

[Seal]



0827135 Page: 3 of 4

BK: 0713 PG: 3731 7/17/2013

QUITCLAIM DEED

| THIS QUITCLAIM DEED, Executed this 10 day of | April , $20\underline{13}$, by the Grantor, |
|--|---|
| Bernardo Alex Nieto and Judith F Nieto Husband and wife | as joint tenants whose mailing address is |
| 8918 Fleetwing Ave., Los Angeles CA 90 | |
| Bernardo Alex Nieto a married man as his sole and separate | property whose mailing address is |
| 8918 Fleetwing Avc., Los Angeles, CA | . 90045 |
| | |
| WITNESSETH, That the said Grantor, for good consideration at | nd for the sum of \$ 0 paid by the said |
| Grantee, the receipt whereof is hereby acknowledged, does hereby | remise, release and quitelaim unto the said Grantee |
| forever, all the right, title, interest and claim which the said Grante | Douglas State of Nevada , to |
| and improvements and appurtenances thereto in the County ofwit: | Doughts State of Montage 10 |
| | |
| SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFEREN | NCE MADE A PART HEREOF. |
| AFN: 1319-30-642-050 | |
| | |
| IN WITNESS WHEREOF, The said Grantee has signed and seale | d these presents the day and year first above written. |
| Circulated to 1117 117 16 | |
| Signed, sealed and delivered in presence of: | |
| 1 // //- | |
| Plents all IVW | |
| BERNARDO ALEX NIETO | JUDITH F. NIETO |
| Grantor | Grantor |
| | |
| amuma an Cray I | |
| STATE OF California } | |
| COUNTY OF LOS Angoles } | 1 M. Mara Riblia |
| STATE OF California COUNTY OF Los Angoles On June 12th 2013 before me, Auro appeared Bernardo Alex Nioto | n Blaisdell, Norary Rbliz personally, personally personally known to me (or proved to me on the |
| appeared Bernardo Alex Nieto | , personally known to me (or proved to me on the |
| basis of satisfactory evidence) to be the person(s) whose name(s) | is/are subscribed to the within instrument and |
| acknowledged to me that he/shc/they executed the same in his/her | Wheir authorized capacity(ies), and that by his/heir/their |
| signature(s) on the instrument the person(s), or the entity upon bel | nalf of which the person(s) acted, executed the |
| instrument. | / / |
| WITNESS my hand and official seal. | |
| WITNESS my hand and official scal. | |
| | |
| | |
| Signature | |
| ^ | |
| 100 | |
| Affiant:KnownUnknown | |
| ID Produced: _ CA Driver Licence | |
| ibiroduced. | |
| AARON BLAISDELL | |
| [Seal] D COMM. #1876606 | |
| NOTARY PUBLIC - CALIFORNIA (| |
| LOS ANGELES COUNTY M | |
| My Comm. Expires Jan. 11, 2014 | |



EXHIBIT "A"

An undivided I/5Ist interest as tenant,s in common in and to certain real property and improvements as follows: (A) an undivided I/50th increst in and to Lot 28 as shown on Tahoe Village unit No. 3-13th Amended map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit no. 42 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phrase six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

APN: 1319-30-643-050

