

Doc Number: **0827139**

07/17/2013 09:23 AM

OFFICIAL RECORDS

Requested By
US BANK

APN # 1420-28-811-037

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th
Street, Suite 210 West Allis, WI 53214 ATTN: MARY J. IRWIN JA

MERS MIN#: 100216900007193237

PHONE#: (888) 679-6377

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0713 Pg: 3739



Deputy sd

Customer#: 515-H55

ASSIGNMENT OF DEED OF TRUST

Service#: 12635AS1



Loan#: 9902729947

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, for VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000** assignee, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of trust for **\$143,214.00** is recorded in the State of **NEVADA**, County of **DOUGLAS** Official Records, dated **NOVEMBER 26, 2012** and recorded on **NOVEMBER 29, 2012**, as Instrument No. **813566**, in Book No. **1112**, at Page No. **7460-7477**.

Executed by **WILLIAM G. SMITH, AN UNMARRIED MAN**, as trustors, **FIRST CENTENNIAL TITLE COMPANY**, as trustee and, **GREATER NEVADA MORTGAGE SERVICES** as the original beneficiary.

Legal Description: As more fully described in said Deed of Trust. APN # 1420-28-811-037.

Date: **JULY 10, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS


By: _____


Kim Kintop, Assistant Secretary

Loan#: 9902729947 Srv#: 12635AS1
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State of WISCONSIN }
County of MILWAUKEE } ss.

On **JULY 10, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:

