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Doc Number: **0827171**

07/17/2013 02:22 PM

OFFICIAL RECORDS

Requested By
KENNETH MORGAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0713 Pg: 3960



Deputy ar

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-07-617-018

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Kenneth G. Morgan

Address: 904 TOURMALINE DRIVE

City/State/Zip: CARSON CITY NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property Kenneth Glenn Morgan

do individually or severally certify and declare as follows:

Kenneth Glenn Morgan

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

904 Tourmaline Drive
CARSON CITY NV 89705 See Ex A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 17 day of July, 2013.

Ken Morgan

Signature

Ken Morgan

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 7-17-13

by Kenneth Glenn Morgan ^(date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Aubrey Rowlett
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



AUBREY ROWLATT
Notary Public-State of Nevada
APPT. NO 10-2952-5
My App. Expires August 17, 2014

Oct. 2009

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✓ CROWELL, SUSICH, OLSEN + TACKES LTD.
P.O. Box 1000 CARSON CITY, NV 89702

Ex A

Grantee:
KENNETH GLENN MORGAN
904 Tourmaline Way
Carson City, NV 89705
APN 13-221-14

RPT #7

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 22nd day of October, 1993,
between TRACEY LOUISE MORGAN, an unmarried woman, Grantor, Party of
the First Part, and KENNETH GLENN MORGAN, an unmarried man,
Grantee, Party of the Second Part.

W I T N E S S E T H:

That the said Party of the First Part, in consideration of the
sum of TEN DOLLARS (\$10.00), lawful money of the United States of
America, to her in hand paid by the Party of the Second Part, the
receipt of which is hereby acknowledged, does by these presents
Grant, Bargain, Sell, and Convey unto the said Party of the Second
Part, as aforesaid, all the following described certain real
property and improvements situate at 904 Tourmaline Way, Carson
City, Douglas County, State of Nevada, as follows:

Lot 40 as shown on the plot of HIGHLAND
ESTATES, Unit No. 1, filed in the Office of
the County Recorder of Douglas County, Nevada,
on July 26, 1977, in Book 777, Page 1278, as
Document No. 11379.

APN 13-221-14

TOGETHER WITH the tenements, hereditaments, and appurtenances
thereto belonging or in anywise appertaining thereto; all fixtures
now or hereafter attached to or used in connection with the
property herein described; all water and water rights; all ditch
and ditch rights; the reversion and reversions; remainder and
remainders; and, all rents, issues, and profits; thereof.

TO HAVE AND TO HOLD the said premises, together with the
appurtenances, unto the said Party of the Second Part, and to his
assigns forever, as his sole and separate property, it being the
intent of the Party of the First Part to divest herself of all
interest in said premises, now and in the future, WHETHER BY
COMMUNITY PROPERTY OR OTHERWISE.

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