

Kenneth Morgan ✓  
904 Tourmaline Dr  
Carson City NV 89705  
15-

Doc Number: **0827172**

07/17/2013 02:22 PM

OFFICIAL RECORDS

Requested By:  
**KENNETH MORGAN**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0713 Pg: 3962 RPTT # 10



**TRANSFER ON DEATH DEED**

I, Kenneth Glenn Morgan, a single man, as my sole and separate property, of Carson City, Nevada, hereby convey to Sheri Lynn Hudder, a single woman, effective on my death, the following described real property:

904 Tourmaline Drive, Carson City, Nevada

Parcel number 1420-07-617-018 in Douglas County Nevada

*See Ex A*

This transfer on Death Deed is executed pursuant to Section 111.109 of the Nevada Revised Statutes. This deed may be changed or revoked as allowed in Section 111.109 of the Nevada Revised Statutes. This deed only becomes effective upon my death. This deed is subject to any and all liens on the above described property. This transfer on Death Deed supersedes any previously executed transfer on death deed grantor has made with regard to the above described property.

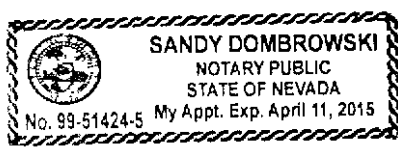
**THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. HIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.**

State of Nevada County of Carson  
Executed on April 9, 2013  
*This instrument was acknowledged before me on April 9, 2013*

*Kenneth Glenn Morgan*

Kenneth Glenn Morgan

*Sandy Dombrowski*  
Notary Public



8.

✓ CROWELL, SUSICK, OLSEN & TACKES LTD.  
P.O. Box 1000 CARSON CITY, NV 89702

Ex A

Grantee:  
KENNETH GLENN MORGAN  
904 Tourmaline Way  
Carson City, NV 89705  
APN 13-221-14

SPTT #7

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 22nd day of October, 1993,  
between TRACEY LOUISE MORGAN, an unmarried woman, Grantor, Party of  
the First Part, and KENNETH GLENN MORGAN, an unmarried man,  
Grantee, Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, in consideration of the  
sum of TEN DOLLARS (\$10.00), lawful money of the United States of  
America, to her in hand paid by the Party of the Second Part, the  
receipt of which is hereby acknowledged, does by these presents  
Grant, Bargain, Sell, and Convey unto the said Party of the Second  
Part, as aforesaid, all the following described certain real  
property and improvements situate at 904 Tourmaline Way, Carson  
City, Douglas County, State of Nevada, as follows:

Lot 40 as shown on the plot of HIGHLAND  
ESTATES, Unit No. 1, filed in the Office of  
the County Recorder of Douglas County, Nevada,  
on July 26, 1977, in Book 777, Page 1278, as  
Document No. 11379.

APN 13-221-14

TOGETHER WITH the tenements, hereditaments, and appurtenances  
thereto belonging or in anywise appertaining thereto; all fixtures  
now or hereafter attached to or used in connection with the  
property herein described; all water and water rights; all ditch  
and ditch rights; the reversion and reversions; remainder and  
remainders; and, all rents, issues, and profits; thereof.

TO HAVE AND TO HOLD the said premises, together with the  
appurtenances, unto the said Party of the Second Part, and to his  
assigns forever, as his sole and separate property, it being the  
intent of the Party of the First Part to divest herself of all  
interest in said premises, now and in the future, WHETHER BY  
COMMUNITY PROPERTY OR OTHERWISE.

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