DOC # 827197 07/18/2013 08:45AM Deputy: AR OFFICIAL RECORD Requested By: LSI Pittsburgh

Douglas County - NV Karen Ellison - Recorder Page: 1 of 6 Fee: \$19.00 BK-713 PG-4086 RPTT: 0.00



APN# 122105001035

11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

Subordination

Agreement

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI

Return Documents To:

Name LSI (\U\U\qq36)

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007 Coversheet.pdf

BK 713 PG-4087

827197 Page: 2 of 6 07/18/2013

SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:	SPACE ABOVE FO	SPACE ABOVE FOR RECORDERS USE		
16448936				
FL9-700-04-75/Collateral Receipt 9000 Southside Blvd. Jacksonville, FL 32256				
LOAN #: 68189000465299				
ESCROW/CLOSING#: 247294667				

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Thirtieth day of May, 2013, by **Bank** of **America**, **N.A.** ("Subordinating Lender"), a corporation whose address is **101 South Tryon Street**, **Charlotte**, **NC 28255**.

WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 07/27/2006 (the "Senior Lien"), and executed by JACK E MEADE and CHERI L MEADE (together, the "Owner") and encumbering that certain real property located at 1330 CORA CT, GARDNERVILLE, NV 89410 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 11/03/2006 in Official Records Book 1106, Page 1176, as Instrument No. 0687879, of the Official Records of DOUGLAS County, NV, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

& Record Concurrently herewith.



827197 Page: 3 of 6 07/18/2013

BK 713 PG-4088

WHEREAS, Bank of America, N.A. ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the maximum principal face amount not to exceed \$140100.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

WHEREAS, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien:

WHEREAS, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

NOW THEREFORE, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Superior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.

827197 Page: 4 of 6 07/18/2013

BK 713

(7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

BANK OF AMERICA

Nicholas P Hostutley, Assist<mark>ant Vice Presi</mark>dent



BK 713 PG-4090 827197 Page: 5 of 6 07/18/2013

ALL PURPOSE ACKNOWLEDGMENT

STATE OF Ohio COUNTY OF Curchoge	_ }		
On 5-35-13 (date) personally appeared Nicholas P me (or proved to me on the basis is/are subscribed to the within instr same in his/her/their authorized instrument the person(s), or the instrument.	Hostutler, of BANK-OF AN of satisfactory evidence) to ument and acknowledged to capacity(ies), an that by	IERICA, N.A. personally kr be the person(s) whose n me that he/she/they execu his/her/their signature(s)	nown to name(s) ited the on the
WITNESS my hand and official sea	al.	AND THE STATE OF T	Marie Control
Signature O	mode-kil	*	**************************************
my cons	. Mansell tail mession Expire	4-24-13	THE PARTY OF THE P
ATTENTION NOTARY: Alth	nough the information requested idulent attachment of this certific	below is OPTIONAL, it could pr	event
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT	Title of Document Type Number of Pages Dat Signer(s) Other Than Named Above	e of Document /e	

BK 713 PG-4091 827197 Page: 6 of 6 07/18/2013

> Order No.: Loan No.:

16648936 247294667

Exhibit A

The following described property:

Lot 7, in Block B, as shown on the Official Map of Pinenut Hills Ranch Unit No. 1, filed for Record in the Office of the County Recorder on December 6, 1984, Book 1284, Page 783, as Document No. 110990, Official Records of Douglas County, Nevada.

Assessor's Parcel No: 122105001035

