	OFFICIAL RECORDS Requested By LUCILLE E FARRELL
Assessor's Parcel Number: <u>1319-30-631-026</u>	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Name: <u>Lucille E. Farrell</u>	Page: 1 Of 5 Fee: \$ 18.00 Bk: 0713 Pg: 4105
Address: 103 Watrobski Drive	Deputy pk
City/State/Zip Hagaman, NY 12086	
Real Property Transfer Tax: \$	
	7 7

Doc Number: **0827201** 07/18/2013 09:08 AM

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK: 0713 PG: 4106 7/18/2013

## AFFIDAVIT OF DEATH OF JOINT TENANT

STAT	TE OF NEW YORK	\ \
COU	INTY OF <u>FULTON</u>	\ \
	_	
LUCIA	BEFORE ME, the undersigned Notary Pu	blic, personally appeared, eing duly sworn, deposes and
	s upon his or her oath or affirmation, the following:	
	1. My name is LUCHLEFFARDELL 10,3 WATLIBSKI DR. HAGAMAN, NY 120	
	2. I owned real property as a joint tenant with Edit such real property located in DEVALA , described as follows:	
	See Attached Legal Description.  Title deed is recorded in Book, Patheregister of deeds in the county and state aforesate	ge 4000 in the office of aid.
	3. ElwALD & FARRELL, my joint te this life on the 3RA day of OctoBER certificate of ElwALD & FARRELL is attached a second of the	, 20 // . A copy of the death
_	4. On the date of the death of <b>EDWARD</b> RFI described real estate was owned by <b>EDWARD</b>	R. FARELL and
	had not been severed by any act of the parties or by	tenants and the joint tenancy
	5. Affiant is the sole surviving joint tenant of the prop	perty described above.
	Dated this the 3/ day of	, 20 <u>/3</u> .
	Affia	Lucille E. Farrell
		Lucille E. Farrell

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SWORN TO AND SUBSCRIBED before me this the 3/ day of 20/3. NOTARY PUB My Commission Expires: JAMES J. CARNEY. Notary Public, State of New York Quantité on FULTON County,

My Commission Expires Man 3, 12 05/31/2015 No. OICA0578255

A Timeshare estate comprised of:

- An undivided 1/51st interest in and to that certain PARCEL 1: condominium estate described as follows:
  - An undivided 1/26th interest as tenants in (A) in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium of Official map recorded August 4, 1988 in Book 888 Page 711, Douglas County, Nevada. Records at Document No. 183624.
  - 307 as shown and defined on said condo-(B) Unit No. minium map recorded as Document No. 183624, Official Records of Douglas County. State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- exclusive right to the use of a condominium unit and PARCEL 3: the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, "USE WEEK" as that term is defined in of Timeshare Covenants, Conditions and Re-Declaration strictions for the Ridge Crest recorded April Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R s.

A Portion of APN 40-370-25

DONETUS COUNTA N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

92 OCT 23 A9:45

SUZANNE BEAUDREAU RECORDER

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PAIC K2 DEPUTY