

Doc Number: **0827208**

07/18/2013 09:25 AM

OFFICIAL RECORDS

Requested By:  
CORELOGIC

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0713 Pg: 4121



Deputy pk

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**

When recorded mail to:  
✓ **CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 14717420208612441

Tax ID: 1220-16-710-098

Property Address:

**1343 Ritter Dr**  
**Gardnerville, NV 89460-8810**

NVDM-ADT 24976693 7/1/2013 GT0430D

This space for Recorder's use

MIN #: 100039032129103574

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR QUICKEN LOANS INC. and its successors and assigns hereby assign and transfer to GREEN TREE SERVICING LLC (herein "Assignee"), whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.

Made By: JOSE A. MUNOZ AND ISIDRA RIVERA, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

Trustee: TITLE SOURCE, INC.

Date of Deed of Trust: 10/16/2007 Original Loan Amount: \$206,900.00

Recorded in Douglas County, NV on: 11/9/2007, book 1107, page 2871 and instrument number 0712878

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.

By: Josh D. Lumadue  
Josh D. Lumadue  
Assistant Vice President

Date JUL 02 2013

State of TX, County of DALLAS

On JUL 02 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Josh D. Lumadue, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Craig A Johnston*

Notary Public: CRAIG A JOHNSTON  
My Commission Expires: 9/4/2016

