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Doc Number: **0827216**

07/18/2013 10:56 AM

OFFICIAL RECORDS

Requested By
SAMUEL H DUPUIS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0713 Pg: 4161



Deputy pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1022-13-001-025
OR ~~021 0217~~

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: SAMUEL H. DUPUIS

Address: 4321 KYLE DR

City/State/Zip: WELLINGTON, NV 89444

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

SAMUEL H. DUPUIS

do individually or severally certify and declare as follows.

SAMUEL H. DUPUIS

is/are now residing on the land, premises (or manufactured home) located in the city/town of WELLINGTON,
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

Samuel H Dupuis
Signature

Signature

SAMUEL H. DUPUIS
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 7-18-13

by Samuel Henry Dupuis (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Aubrey Rowlett
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Notary Seal



AUBREY ROWLATT
Notary Public-State of Nevada
APPT. NO. 10-2952-5
My App. Expires August 17, 2014

EXHIBIT "A"

**DUPUIS
LOT LINE ADJUSTMENT
ADJUSTED APN 1022-13-001-021**

September 16, 2009

A parcel of land located within a portion of Section 13, Township 10 North, Range 22 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 24 as shown on the Record of Survey for Walker River Development Co., Document No. 45991 of the Douglas County Recorder's Office, which bears S. 39°57'41" E., 1467.93' feet from the North one-quarter corner of said Section 13;

thence S. 08°12'02" E., along the Easterly line of said Lot 24, 1005.31' to the Southeasterly corner of said Lot 24;

thence S. 48°57'51" W., 96.21' to the most Northerly corner of Lot 22 as shown on said Record of Survey;

thence S. 01°00'36" W., along the Easterly line of said Lot 22, 1330.18' to the most Southerly corner of said Lot 22, also being the Northeasterly corner of Lot 21 as shown on said Record of Survey;

thence S. 00°00'00" E., along the Easterly line of said Lot 21, 280.00' to the Southeast corner of said Lot 21;

thence S. 89°25'28" W., along the Southerly line of said Lot 21, 163.31';

thence N. 01°00'00" E., 1297.19';

thence S. 49°05'23" W., 734.11';

thence N. 40°54'22" W., 130.02' to a point on the Northerly line of said Lot 21;

thence N. 49°04'31" E., along said Northerly line of Lot 21, and continuing along the Northerly line of said Lot 22, 560.23' to the most Southerly corner of Lot 23 as shown said Record of Survey;

thence N. 40°40'04" W., along the Southwesterly line of said Lot 23, 895.60' to the most Westerly corner of said Lot 23, also being the most Southerly corner of "Adjusted APN 1022-13-001-005 as shown on the Record of Survey to Support a Boundary Line Adjustment for Samuel H. Dupuis, Document No. 670364 of the Douglas County Recorder's Office;

thence N. 71°23'37" W., along the Southerly line of said "Adjusted APN 1022-13-001-005", 75.52' to the Westerly line of said "Adjusted APN 1022-13-001-005";
thence N. 15°33'54" E., along said Westerly line, 556.17';
thence S. 74°29'30" E., 656.39';
thence N. 15°33'54" E., 361.85' to a point on the Northerly line of said Lot 24;
thence S. 74°29'29" E., along said Northerly line, 89.59' to the POINT OF BEGINNING.

Containing 28.771 acres, more or less.

Basis of Bearing

North Line of NW 1/4, Section 13, T. 10N, R. 22E, as shown on Record of Survey for Walker River Development Co., Document No. 45991 of the Douglas County Recorder's Office.
(N. 88°12'54" E.)

PREPARED BY:
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EXD Engineering & Land Surveying, Inc.
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Minden, NV 89423
(775) 783-4772



11/24/09