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Doc Number: **0827218**

07/18/2013 11:30 AM

OFFICIAL RECORDS

Requested By:  
**JEFF GABELMAN**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0713 Pg: 4165



Deputy pk

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 122004111023

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Jeff Gabelman

Address: 1242 Kingslane

City/State/Zip: Gardnerville NV 89410

Check One:

Married (filing jointly)  Married (filing individually)

Head of Family  Widowed

Single Person  Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): \_\_\_\_\_

Check One:

Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property

Jeff Gabelman & Terri Gabelman <sup>Partner</sup>

do individually or severally certify and declare as follows:

Jeff Gabelman Terri Gabelman

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of July, 20 13

Jeff Gabelman  
Signature

Jeff Gabelman

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 7-18-13

by Jeffery John Gabelman  
Person(s) appearing before notary

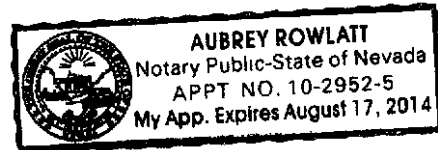
by \_\_\_\_\_  
Person(s) appearing before notary

Aubrey Rowlett  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JAMES J. PAGE, JR. AND DOROTHY E. PAGE, AS CO-TRUSTEES OF  
THE PAGE FAMILY TRUST, CREATED BY THAT CERTAIN TRUST AGREEMENT MADE THE 5TH  
DAY OF FEBRUARY, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JEFF GABELMAN AND TERRI FANCHER-GABELMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of Minden, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 21 as shown on the official map of KINGSLANE UNIT NO. 1, filed in the office of the County  
Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82, as Document No.  
43243.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/10/2007