

APN: 1319-30-519-007

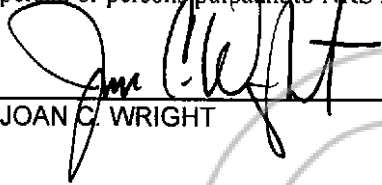
RECORDING REQUESTED BY:

JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

WHEN RECORDED MAIL TO

✓ RESORTS WEST
P.O. Box 5790
Stateline, NV 89449

■ The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030



JOAN C. WRIGHT

TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

Doc Number: **0827275**

07/18/2013 03:42 PM

OFFICIAL RECORDS

Requested By
**ALLISON MACKENZIE PAVLAKIS
ETAL**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0713 Pg: 4339



Deputy: pk

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

FILED

1 **CASE NO: 13 PB 0050**

2 **DEPT: II**

2013 JUL 10 AM 9:30

TED THUAN
CLERK

BY M. BIAGGINI DEPUTY

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND**
7 **FOR THE COUNTY OF DOUGLAS**

8
9 IN THE MATTER OF THE ESTATE

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

10 OF

11 KATHLEEN DIANE LUDWIG,
Deceased.

12 _____
13 DALE LUDWIG by and through his counsel, ALLISON, MacKENZIE, PAVLAKIS,
14 WRIGHT & FAGAN, LTD., having filed his Petition to Set Aside Estate Without Administration,
15 and a hearing thereon having been had in open Court, due notice of which was proved; and no person
16 objecting; and the Court having reviewed the evidence, read the papers, and considered the matter;
17 and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
19 as follows:

20 1. That the estate does not exceed One Hundred Thousand and No/100 Dollars
21 (\$100,000.00).

22 2. That the interest of the decedent at the time of her death in the hereinafter
23 described real property is set aside to DALE LUDWIG, as follows:

24 All that real property situate in the County of Douglas, State of Nevada more particularly described
25 as follows:

26 **A 1/2 undivided interest in a timeshare estate comprised of:**

27 **Parcel 1: An undivided 1/51st interest in and to that certain**
28 **condominium described as follows:**

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 2985, in Book 285, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 007 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" with the "Swing use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 194, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-007

DATED this 8 day of July, 2013.

Michael P. Quinn
DISTRICT JUDGE

Submitted by:

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89707

By: *Joan C. Wright*
JOAN C. WRIGHT, ESQ.

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COPY

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The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7/11/13

TED THIRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy