	DOC # 827389 07/19/2013 10:25AM Deputy: KE
	OFFICIAL RECORD
APN# : 1220-04-111-039	Requested By: eTRCo, LLC
Recording Requested By:	Douglas County - NV Karen Ellison - Recorder
Western Title Company, Inc.	Page: 1 of 4 Fee: \$17.00 BK-713 PG-4549 RPTT: EX#005
Escrow No.: 058850-MHK	BK-713 PG-4549 RPTT: EX#005
When Recorded Mail To:	1 188181 18118 11811 18888 11(4) 18118 (81) 1881
Warchara R. Lizama	\ \
P.O. 2362 Gardnerville, NV 89410	
Gardnervine, ivv 89410	2
Mail Tax Statements to: (deeds only)	
Same as Above	
	(space above for Recorder's use only)
I the undersigned hereby officen that the att	ached document, including any exhibits, hereby
	social security number of any person or persons.
	S 239B.030)
	2
M/2/0	2
Signature ////	
MKelsh	Escrow Officer
/ /	
	\ \ \ \ \
\ \	\ \
	/ /
	/_/
Grant Deed	
/ /	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Kallaya Hermhan, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Watchara R. Lizama, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/15/2013

827389 Page: 3 of 4 07/19/2013

Grant, Bargain and Sale Deed - Page 2

STATE OF ______

COUNTY OF Douglas

This instrument was acknowledged before me on

July 15,2013 by Kallaya Hermhan.

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014



PG-4552 827389 Page: 4 of 4 07/19/2013

BK 713

EXHIBIT "A"

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest one-quarter (NW 1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada.

Commencing at the Northwest Corner of Lot 103 as set forth on that certain map of Kingslane Unit No. 1, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 26th day of December 1968, in Book 64, at Page 82, under Document No. 43243, thence South 18°45'27" West, 21.1597 feet, to the Point of Beginning, thence continuing South 18°45'27" West, 87.6449 feet, thence South 72°15'00" East, 48.4122 feet, thence North 17°50'08" East, 81.91 feet, thence North 00°18'00" West, 20.00 feet, thence South 89°42'00" West, 42.9090 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 12, 2005, as Document No. 652079 of Official Records.

Assessor's Parcel Number(s): 1220-04-111-039

