

DOC # 827431  
07/19/2013 02:16PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
First American Title State  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-713 PG-4776 RPTT: 2047.50

A.P.N.: 1318-10-313-005  
File No: 141-2449901 (NMP)  
R.P.T.T.: \$2,047.50



When Recorded Mail To: Mail Tax Statements To:  
Brian Silvestri

P.O. Box 2714  
Stateline, NV  
89449

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alfred J. Trimarchi , Jr. and Heide Trimarchi husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Brian Silvestri, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 60, AS SHOWN ON THE MAP OF ZEPHYR KNOLLS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 10, 1957, AS DOCUMENT NO. 12430.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/10/2013



Alfred J. Trimarchi Jr.  
  
 Heidi L. Trimarchi  
 Heide

STATE OF **NEVADA** )  
 ) : **ss.**  
 COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on July 8, 2013 by **Alfred J. Trimarchi, Jr. and Heide Trimarchi husband and wife as joint tenants.**

\_\_\_\_\_  
 Notary Public  
 (My commission expires: \_\_\_\_\_)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 10, 2013** under Escrow No. **141-2449901**.