

RECORDING REQUESTED BY
PLACER TITLE COMPANY
WHEN RECORDED MAIL TO:
JANICE M. HILLIARD GREEN
1410 GLENWOOD DRIVE
GARDNERVILLE NV 89460

Escrow Number: 203-9209-DL

DOC # 827434
07/19/2013 02:32PM Deputy: PK
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-713 PG-4794 RPTT: EX#005



A.P.N.: 1220-10-310-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax: \$0.00

- Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at time of sale,
- is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Taxation Code Section 11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.
- The value of the property in this conveyance, exclusive of liens and encumbrances is \$100.00 or Less, and there is no additional consideration received by the grantor, R&T 11911.

The Undersigned hereby declares

Signature of declaring grantor or grantee

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Article 13 A Section 1 et seq.)

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion from reappraisal:

- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor.
- A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or
- A creation, transfer, or termination, solely between spouses, of any co-owner's interest.
- The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
- Other: _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JAMES KENNETH GREEN, SPOUSE OF THE GRANTEE HEREIN**

Hereby GRANT(s) to **JANICE M. HILLIARD GREEN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

"IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, IF ANY EXISTS, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

NAME

STREET ADDRESS

CITY, STATE AND ZIP



James Kenneth Green
JAMES KENNETH GREEN

Notary Acknowledgment Page for Interspousal Grant Deed

Dated: July 16, 2013

STATE OF NEVADA
COUNTY OF Carson City

On 7-16-13 before me, Stephanie Schroer, Notary Public,
personally appeared

James Kenneth Green

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Stephanie Schroer
Notary Public in and for said County and State

(Space above for official notarial area.)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

NAME STREET ADDRESS CITY, STATE AND ZIP



203-9209

EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 24 AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17, 1967 IN BOOK 51, PAGE 377 AS DOCUMENT NO. 37147.

