

RECORDING REQUESTED BY

Placer Title Company

Escrow Number: 203-9209-DL

AND WHEN RECORDED MAIL TO

THOMAS TORVIK AND PATRICIA PERSELL-
TORVIK
PO BOX 1783
ZEPHYR COVE NV 89448-1783

DOC # 827435
07/19/2013 02:32PM Deputy: PK
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-713 PG-4797 RPTT: 1014.00



A.P.N.: 1220-10-310-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,014.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JANICE M. HILLIARD-GREEN, A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY (WHO ACQUIRED TITLE AS JANICE HILLIARD, AN UNMARRIED WOMAN)**

Hereby GRANT(S) to **PATRICIA PERSELL TORVIK AND THOMAS TORVIK, WIFE AND HUSBAND, AS JOINT TENANTS**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 16, 2013

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State



By: Janice M Hilliard Green
JANICE M. HILLIARD-GREEN

STATE OF NEVADA
COUNTY OF Carson City

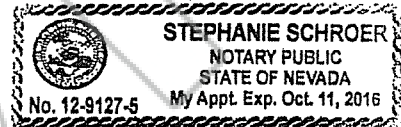
On 7-16-13 before me, Stephanie Schroer, Notary Public,
personally appeared Janice M. Hilliard-Green

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Stephanie Schroer
Commission Expiration Date: 10-11-16



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State



203-9209

EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 24 AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17, 1967 IN BOOK 51, PAGE 377 AS DOCUMENT NO. 37147.

