

APN: 1220-16-510-023

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

Michael T. Keys P.O. Box 4565 Ventura, CA 93007 Doc Number: 0827451

07/19/2013 02:56 PM

OFFICIAL RECORDS
Requested By

A+ PARALEGALS INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 40.00 Bk: 0713 Pg: 4854 RPTT # 7

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

Michael T. Keys, for no consideration, does hereby remise, release and forever quitclaim all right, title and interest to, THE KEYS FAMILY TRUST, dated August 14, 2006, Michael T. Keys, Trustee, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

LOT 413, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

Commonly known as: 962 Arrowhead Drive.

IN WITNESS THEREOF, Michael T. Keys has signed and sealed these presents the day and year below written.

NOTARY PUBLIC

See Affached Acknowledgment

BK : 07 13 PG : 4855 7/ 19/20 13

California All-Purpose Acknowledgment

2008 Code Section 1189 Compliant

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|---|
| State of California |
| County of Ventura |
| on 7/8/13 before me, Jeniffer Kaiser, Notary Public here insert name and title of the officer) personally appeared Michael T. Keys, Trustee |
| |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. |
| Signature JENIFFER KAISER Comm. #1914523 Notary Public • California 5 Ventura County Comm. Expires Nov 26, 2014 |
| |
| 70.110 |
| (Seal) |
| OPTIONAL INFORMATION |
| Law does not require the information below. This information could be of great value to any person(s) relying on this document and could prevent fraudulent and/or the reattachment of this document to an unauthorized document(s) |
| DESCRIPTION OF ATTACHED DOCUMENT |
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| Other Information: |
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| □ Individual □ Corporate Officer |
| (Title(s)) Partner Attorney-in-Fact Trustee Guardian/Conservator Other: |
| |
| SIGNER IS REPRESENTING: |
| Name of Person(s) or Entity(ies): |