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OFFICIAL RECORDS

Requested By:

**ALLISON MACKENZIE PAVLAKIS  
ETAL**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2

Fee: \$ 15.00

Bk: 0713 Pg: 4864 RPTT # 7



Debit ar

APN: 1320-33-810-019  
RETURN RECORDED DEED TO:  
ANDREW MacKENZIE, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:  
ROBERT L. CHICHESTER, Trustee  
1402 Aldersgate  
Gardnerville, NV 89410

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on June 25, 2013, by and  
between ROBERT A. CHICHESTER, an unmarried man, grantor, and ROBERT L.  
CHICHESTER, as Trustee of "THE ROBERT A. CHICHESTER TRUST", grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to him in hand paid  
by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,  
and sell to the grantee, and to his successors and assigns, all of his interest in that certain lot,  
piece, or parcel of land situated in Douglas County, state of Nevada, and more particularly  
described as follows:

Lot 69, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215.

Being Assessor's Parcel Number 1320-33-810-019.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 822549 in Book 413 at Page 7861 on April 26, 2013.

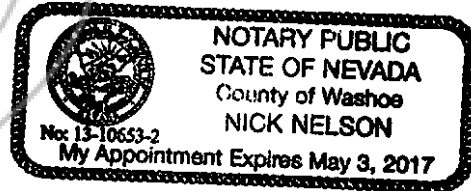
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

*Robert A. Chichester*  
 \_\_\_\_\_  
 ROBERT A. CHICHESTER

STATE OF NEVADA )  
 : ss.  
 COUNTY OF Washoe )



On June 25, 2013, personally appeared before me, a notary public, ROBERT A. CHICHESTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

*Nick Nelson*  
 \_\_\_\_\_  
 NOTARY PUBLIC