The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 0649047248

827473 DOC # 07/22/2013 09:12AM Deputy: GB OFFICIAL RECORD Requested\_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$ BK-713 PG-4898 RPTT: 0.00 \$17.00

## SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 07/11/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0583017 in Book 703, Page

made by GLEN B. BISEL AND DEBORAH L. BISEL as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

/2013 (MM/DD/YYYY). JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A-WASHINGTON MUTUAL BANK, FA

Signed:

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

J2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Carolyn B. Mahoney #41493 Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 21022684 \_9 WAMU CJ5228899 T1613073914 [C] RCNNV1





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