

Doc Number: **0827498**

07/22/2013 10:43 AM

OFFICIAL RECORDS

Requested By:
CHRISTINE GRIGGS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
BK: 0713 Pg: 4980 RPTT \$ 3.90



Deputy sg

RECORDING REQUESTED BY

MAIL TAX STATEMENTS

AND WHEN RECORDED MAIL TO:

Michael A. Briggs Sr. and
Christine A. Briggs
484 E. San Francisco Ave.
Willits, CA. 95490

ORDER NO.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

x unincorporated area

THE city of Lake Tahoe

Documentary Transfer Tax is \$

computed on full value of interest or property conveyed, or

full value less value of liens or encumbrances remaining at the time of sale

Parcel No. 1319.30.643.024 (42-254-19)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael L. Hosford and Kristy L. Hosford

hereby GRANT(s) to

Michael A. Briggs, Sr. and Christine A. Briggs
Nevada

the following real property in the unincorporated area, County of Douglas, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 6-18-13

[Signature]
[Signature]

STATE OF CALIFORNIA

COUNTY OF Mendocino

} SS:

On June 21, 2013 before me,

FOR NOTARY SEAL OR STAMP

Opal M. Miner
a Notary Public, personally appeared Michael L. Hosford & Kristy Hosford
who proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Opal M. Miner

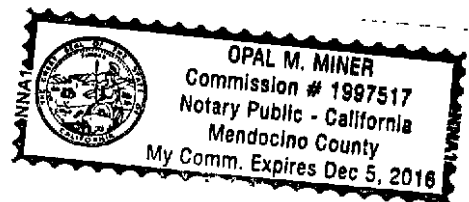
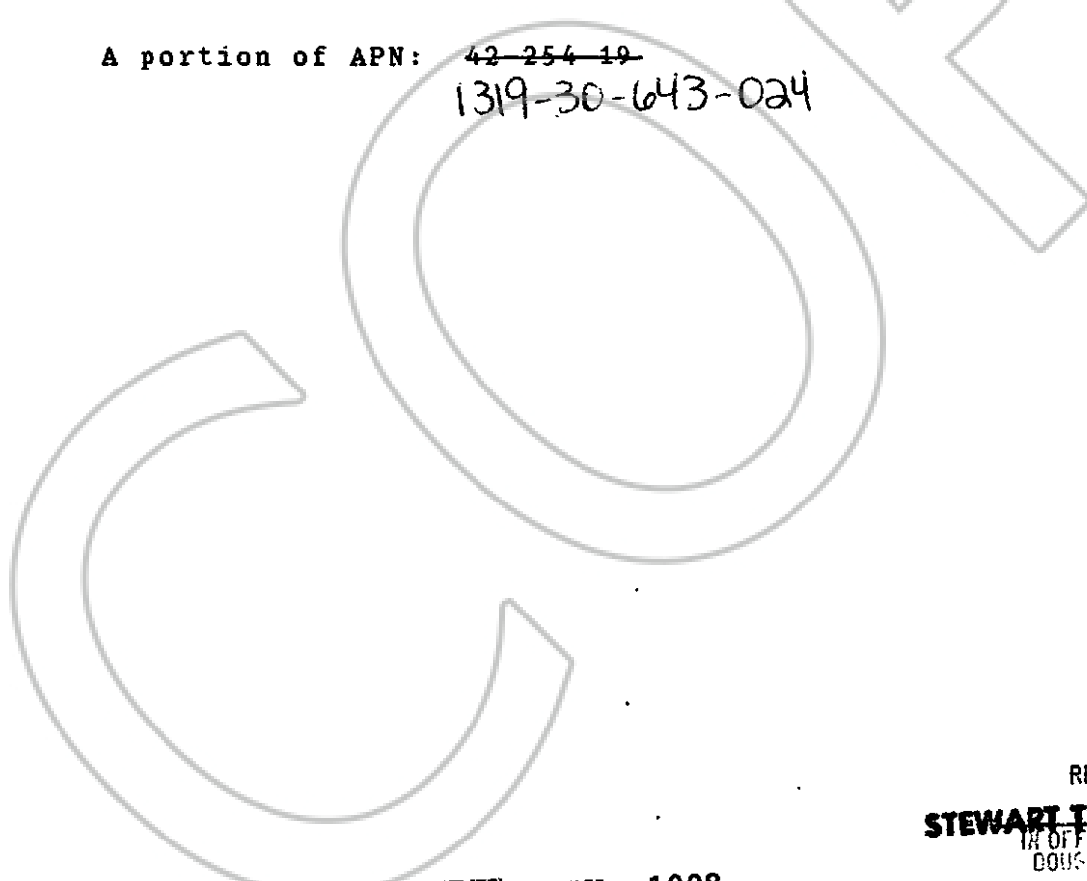


EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 19 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: ~~42-254-19~~
1319-30-643-024



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 OCT 14 A9:40

0731617 Page: 2 Of 2 10/17/2008
BK- 1008
PG- 2867

348513

BK 1094 PG 2370

SUZANNE B. AUDREAU
REG. CLERK
\$ 800 PAID ko DEPUTY