

DOC # 827578  
07/22/2013 03:30PM Deputy: GB

OFFICIAL RECORD

Requested By:  
First American Title Carsoi  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-713 PG-5330 RPTT: 947.70

A.P. No. 1320-33-717-025  
Escrow No. 12142-2450730-Rt/VT  
R.P.T.T. \$947.70



WHEN RECORDED RETURN TO:

Michael J. Salogga  
1373 Falstaff Lane  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1373 Falstaff Lane  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alex Johnson, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Michael J. Salogga, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 42, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-9 FOR CHICHESTER ESTATES, PHASE 9, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101 OF OFFICIAL RECORDS, PAGE 7916, AS DOCUMENT NO. 528504 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 0202, PAGE 5302 AS INSTRUMENT NO. 534879 OF OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/09/2013

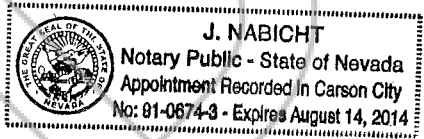


Alex Johnson  
Alex Johnson

STATE OF **NEVADA** )  
  : **ss.**  
COUNTY OF **CARSON** )  
**CITY**

This instrument was acknowledged before me on  
July 17, 2013 by  
**Alex Johnson.**

J. Nabicht  
J. Nabicht Notary Public  
(My commission expires: 8/14/14 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/09/2013 under Escrow No. 12142-2450730