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When Recorded Mail to:  
A & A Construction, Inc.  
P.O. Box 995  
Minden, Nevada 89423

Doc Number: **0827597**

07/22/2013 04:24 PM  
OFFICIAL RECORDS  
Requested By:  
**A & A CONSTRUCTION**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 1 Fee: \$ 14.00  
Bk: 0713 Pg: 5423



Deputy: ke

OWNER: The Ranch at Gardnerville, LLC.  
APN: 1320-33-210-043 1320-33-210-044  
1320-33-210-045 1320-33-210-046  
1320-33-210-047 1320-33-210-048  
1320-33-210-049 1320-33-210-050  
1320-33-210-051 1320-33-210-052  
1320-33-210-053 1320-33-210-059  
1320-33-210-060 1320-33-210-061  
1320-33-210-062

RELEASE AND DISCHARGE OF NOTICE OF LIEN

A & A Construction Inc., hereby releases and discharges the Notice of Lien recorded on the 22nd day of July 2013, in the Office of the Douglas County Recorder as Document No. 827580 on that certain property located in Douglas County, Nevada, more particularly described,

The Ranch at Gardnerville Phase 1 Partial - 15 Lots as A portion of The Ranch @ Gardnerville Subdivision Pre-liened in August 2008 Or Description Per Douglas County SIP #00538 #00538-01.

Dated this 22nd day of July 2013

By: *Susan Anker*  
Susan Anker, Secretary/Treasurer  
A & A Construction Inc.

STATE OF NEVADA            )  
  : ss.  
DOUGLAS COUNTY            )

On \_\_\_\_\_, 2013, personally appeared before me, a notary public, \_\_\_\_\_, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, and who further acknowledged to me that he executed the foregoing document on behalf of said entity.

\_\_\_\_\_  
NOTARY PUBLIC