

42-

APN#: 1221-04-002-012

Doc Number: **0827696**

07/23/2013 04:27 PM

OFFICIAL RECORDS

Requested By:
WESTERN TITLE

Recording Requested By:
Western Title Company

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 42.00
Bk: 0713 Pg: 5845 RPTT # 5

When Recorded Mail To:
Jack Morton Thompson
10410 Laramie Avenue
Chatsworth, CA
91311


Deputy sb

Mail Tax Statements to: (deeds only)
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright [Signature]
Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Kathy Thompson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jack Morton Thompson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/21/2013

Grant, Bargain and Sale Deed - Page 2

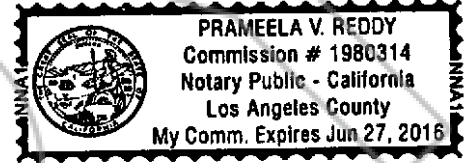

Kathy Thompson

STATE OF ~~NEVADA~~ CALIFORNIA } ss
COUNTY OF LOS ANGELES

This instrument was acknowledged before me on

05-25-2013

by Kathy Thompson.




Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of the Parcel Map for George L. and Norma J. Cowden, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 21, 1976 in Book 1276, Page 1260, Document No. 05466, Official Records of Douglas County, State of Nevada.

Together with permanent easements for utility installations and access as shown on Parcel Map recorded December 5, 1974, in Book 1274, Page 241, Document No. 76832.

**Assessor's Parcel Number(s):
1221-04-002-012**

