07/23/2013 04:30 PM APN#: 1221-04-002-012 OFFICIAL RECORDS R.P.T.T.: \$0.00 Exempt #5 Requested By WESTERN TITLE DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Recording Requested By: Western Title Company, Inc. Page: 1 0f 5 Fee: \$ 43.00 Bk: 0713 Pg: 5849 RPTT # 5 When Recorded Mail To: Peggy Marie Zatt 1238 13th St. Los Osos, CA 93402 Mail Tax Statements to: (deeds only) SAME AS ABOVE (space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Doc Number: 0827697

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Louis Zatt, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Peggy Marie Zatt, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/21/2013





BK + Ø713 PG : 5851 7/23/2013

Grant, Bargain and Sale Deed - Page 2

Louis Zatt STATE OF $\}_{ss}$ COUNTY OF This instrument was acknowledged before me on by Louis Zatt Notary Public

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of SAN LUIS OBISPO

On <u>MAY 29, 2013</u> before me, <u>JANET S. YOUNG</u>, <u>NOTARY PUBLIC</u>, Here insert name and title of the officer)

personally appeared <u>LOUIS LATT</u>

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

1/2

JANET S. YOUNG
COMM. #1897114
Notary Public-California
SAN LUS OBISPO COUNTY
W Comm. Exp. JULY 27, 2014

(Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

	DESCRIPTION OF THE ATTACHED DOCUMENT
	Grant bleed
	(Title or description of attached document)
	,
1	
ı	(Title or description of attached document continued)
ì	(The or description of attached document continued)
1	
ı	Number of Pages . Document Date 5 /29/13
ı	Number of Pages 3 Document Date 5/29/13
١	
1	
١	
1	(Additional information)
l	
Ū	
١	
ſ	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

1 1	<u> </u>
	CITY CLAIMED BY THE SIGNER
P	Individual (8)
	Corporate Officer
	(Title)
	Partner(s)
	Attorney-in-Fact
	Trustee(s)
	Other

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in Cahfornia must contain verbiage exoctly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. centifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notalization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public)
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e., he/she/they, is /me) or circling the conect forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible.
 Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - Indicate title or type of attached document, number of pages and date.
 - Indicate the capacity claimed by the signer 1f the claimed capacity is a corporate officer, indicate the title (i e CEO, CFO, Secretary)
- . Securely attach this document to the signed document

BK: 0713 PG: 5853 7/23/2013

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of the Parcel Map for George L. and Norma J. Cowden, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 21, 1976 in Book 1276, Page 1260, Document No. 05466, Official Records of Douglas County, State of Nevada.

Together with permanent easements for utility installations and access as shown on Parcel Map recorded December 5, 1974, in Book 1274, Page 241, Document No. 76832.

Assessor's Parcel Number(s): 1221-04-002-012

