A.P.N.: 1419-22-710-017 Escrow No.: 1100452-DV

RECORDING REQUESTED BY

Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

L/One a California partnership P.O. Box 2434 San Ramon, CA 94583 DOC # 827731
07/24/2013 11:00AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-713 PG-6053 RPTT: 737.10



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$737.10,

## GRANT, BARGAIN, SALE DEED

That James Canyon, LLC, a Nevada limited liability company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to L/One a California partnership all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 66, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas County, Nevada, in Book 0307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 0307 at Page 8650 as Document No. 0697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July \_\_\_\_19\_\_, 2013

BK 713 PG-6054

James Canyon, LLC, a Nevada limited liability company

Ronald L. Simek, Manager

STATE OF NEVADA)

**COUNTY OF CARSON CITY)** 

On July 19, 2013 personally appeared before me, a Notary Public, Ronald L. Simek

& Lemb

who acknowledged that \_\_he\_\_ executed the above instrument.

Signature (Notary Public)

> DANA VON STETINA NOTARY PUBLIC STATE OF NEVADA
>
> No. 03-85793-5 My Appt. Exp. Jan. 27, 2016