

DOC # 827734
07/24/2013 11:05AM Deputy: SG
OFFICIAL RECORD
Requested By:
LSI-Aqua
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-713 PG-6074 RPTT: 0.00



APN: 1220-16-810-027
Recording Requested by: LSI
When Recorded Return to:
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

CRS Order No.: 17091970

**NEVADA ASSIGNMENT
OF DEED OF TRUST**

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

Signature
Joanna Mejia

Recording Coordinator
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



Assessor's Parcel No.: 1220-16-810-027

Recording Requested by:
JPMorgan Chase Bank, National Association
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4501785340

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **May 12, 2004** and recorded on **May 24, 2004**, made and executed by **ROBERT S EISELE**, to and in favor of **STEWART TITLE**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Property Address: **1310 WHEELER WAY, GARDNERVILLE, NV 89410**

See exhibit "A" attached hereto and made a part hereof.

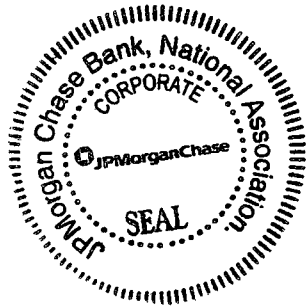




such Deed of Trust having been given to secure payment of **One Hundred Four Thousand Five Hundred and 00/100ths (\$104,500.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0504**, at Page **10773** (or as No. **0613864**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/22/13.



Assignor:
**METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION**

By: Sarahy Manly
Sarahy Manly

Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 22nd day of May 2013, before me appeared Saralyn Manly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.

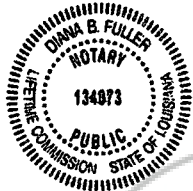
Diana B. Fuller
Signature of Person Taking Acknowledgment

Diana B. Fuller
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 134073

My Commission Expires: Lifetime



(Seal)





Exhibit "A"

**ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:**

**LOT 27, BLOCK E, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967,
AS DOCUMENT NO. 35914.**

**SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.**

