PO BOX 859 Sparks, NV 89432

> **APN** 1319-30-542-016 pm

WHEN RECORDED MAIL TO:

Marty Patton Wait 5373 Linda Lane Santa Rosa, CA 95404-1062

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

State of Cale In a co

as follows:

Doc Number: **0827752** 07/24/2013 02:44 PM OFFICIAL RECORDS Requested By
M S PATTON WAIT

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 5 Fee: \$ 18.00

Bk: 0713 Pg: 6203



DECLARATION (\	\

County of Inoma "being duly sworn" say I am 18 years of now known as Marty Patton Wait , the decedent mentioned in the age or over; John Volz attached Certificate of Death, is the same person as John Volz February 9, 2006, executed named as one of the parties in the deed dated by James G. & Jane D. Dubuque John Volz and the to. undersigned, as Joint Tenants, recorded on February 21, 2006 Instrument # 668260 in Book 206, Page 6195, of the Official Records of Douglas County, Nevada, covering the property situated in , County of Douglas , State of Nevada, Stateline described

Timeshare No. <u>02-011-14-03</u>

A.P.N.

1319-30-542-016

MARTY VOLZ

now known as Marty Patton Wait

Subscribed and sworn to before me on June 5th, 2013

by Marty Volz

AKA Marty Patton Wait

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Certificate Attached

Notary Public

(seal of notary public)

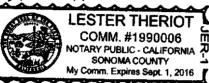


BK: 0713 PG: 6205 7/24/2013

State of California
County of Sonoma

Subscribed and sworn to (or affirmed) before me on this 5th day of June, 2013, by Marty Patton-Volz

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature Lefter Therest



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SONOMA SANTA ROSA, CALIFORNIA CERTIFICATE OF DEATH

3200749003534

	STATE FILE N	UMBER	USE BLACK BAK O	HK.Y / HO ERASURES, WH PS-1 WREV 1444		MS	LOGAL REGISTRATIO	N NUMBER		
	1, NAME OF DECEDENT FIRST	(Given)	2 MIDDLE CHARLES	<u> </u>		VOLZ				
AL DATA	AKA, ALSO KHOWN AS — Include full AKA (FIRST, MIDDLE, LAST)				DATE OF BIRTH #4 1/04/1934	73		F UNDER 24 HOURS 6 SEX		
DECEDENT'S PERSONAL	9 BIRTH STATE/FOREIGN COUN	TRY 10. SOCIAL SECURITY N	UMBER 11. EVER	IN U.S ARMED FORCE	E87 . 12. MARITA UNK MARF	L STATUS (at Time of Shipe) RIED	7. DATE OF DEATH HAVES 12/08/2007	0630		
DENTS	13. EDUCATION — Highest LevelDegree (use worksheet bn back)	1415, WAS DECEDENT HISPANIC	ALATINOVAYSPANISH7 (N yee, use scalabled on her	- ' I	ASIAN	may be listed (see worksheet o	n bact)		
2	BACHELOR	of work for most of Me. DO NOT USE	RETRED 1		J	., grocery store, road constr	uction, employment agency, etc) 19. YEARS IN OCCUPATION		
	COMPUTER SYSTEMS MANAGER COM				MPUTER SYSTEMS 30					
	20. DECEDENT'S RESIDENCE (BI 1068 STEVENSO							_ \ _ \		
USUA	21. CITY SANTA ROSA		UNTY/PROVINCE NOMA	1	23, ZIP CODE 95404	24, YEARS IN COL	NTY ZA STATE/FOREIGN	COUNTRY		
	26. INFORMANTS NAME, RELATI		NOMA	27 BECOMA	NT'S MAILING ADDR	FAS (Street and number of	rural route number, city or lown,	state, ZIP)		
MFOR	MARTY PATTON	I-VOLZ, SPOUSÉ /	1 29, MIDDLE	1068 S	TEVENSO	N ST, SANTA	ROSA, CA 9540)4		
N. N	20, HAME OF SURVIVING SPOUS MARTHA	iE — FRST	SUSAN.		PA	ITON ""				
AND P.	31, NAME OF FATHER — FIRST	1位作人	GEORGE		VOI	Z	2 <u>第二</u>	PA PA		
ᇗᆴ	36, NAME OF MOTHER FIRST		36 MIDDLE	~//		(Maiden)	ا وهو الماليم الواسا و	38. SWITH STATE		
&	MARY	· · · · · · · · · · · · · · · · · · ·	ELIZABETH			MBACH	1 12 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	IPA		
CTOR	12/13/2007 A. PLACE OF FINAL DISPOSITION RES MARTY PATTON-VOLZ 12/13/2007 1068 STEVENSON ST, SANTA ROSA, CA 95404									
품없	41, TYPE OF DISPOSITION(S) CR/RES	The state of the s	· 1.	NATURE OF EMBALM	7%	/	. `	43 LICENSE NUMBER		
44	44. NAME OF FUNERAL ESTABLE	PRIMENT	1.50	NSE NUMBER 46.1	Title	N. REGISTRAR	- 1	47. DATE mm/dd/cdyy		
<u>۽</u> ج	1 3 : /~	EL OF THE ROSES	FD2	09 ·	MARY MÁI	DĎUX-GONZA		12/12/2007		
_	101, PLACE OF DEATH			State of the latest state	102, IF HOSPITAL,		IF OTHER THAN HOSPITAL			
흡돋	OWN RESIDENC		<u> * </u>	***		ERIOP DOA	Hospice Nursing Home 1.10	X Decedent's Other		
PLACE OF DEATH	106. COUNTY 106. PACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number of location). SONOMA 1068 STEVENSON ST SANTA ROSA									
	107. CAUSE OF DEATH	Enter the chain of events — di	seeses, Injuries, or comple	cations — that directly o	aused death, DO HOT	enter terminal avents such RREVIATE.	Time belowed dispute Onces and Death	THE DEATH REPORTED TO CONDRER!		
	MINISTRATE CAUSE W METASTATIC MALIGNANT MELANOMA PRIMARY ANTERIOR									
	condition resulting CH in death) Bi	Aug The Control of the Control	- 1		1	1 2	(87)	108, BIOPSY PERFORMED?		
ЕАТН	conditions, if any, leading to cause on Une A. Britar UNIDERLYING			· .	1	\	(57)	110. AUTOPBY PERFORMED? YES X NO		
CAUSE OF DEATH	CAUSE (disease or Injury that initiated the events (0)			***	· · ·	- \ +	(m)	111 USED IN DETERMINING CAUSE?		
3	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107									
1	NONE		<u> </u>	, ,		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		·· -		
	NO NO	MED FOR ANY CONDITION IN ITEM	107 OR 1127 (If yes, that by	pe of operation and dati		<u>/ </u>	12.	F FEMALE, PRECHANT IN LAST YEAR? YES NO UNK		
NAMS	AT THE HOUR, CATE, AND PLACE STA	TED FROM THE CAUSES STATED.	SHAFQAT N	AKHTAR I	M.D.	F.C		12/12/2007		
PHYSIC! CERTIFIC!	(A) mmidd/ccyy	Occodent Last Seen Alive 1	IS TYPE ATTENDING P	HYSICIAN'S NAME, M	ALUNG ADDRESS, ZIF	CODE SHAFQA	T M AKHTAR M	.D.		
至紀		10/16/2007	PO BOX 1200	68, SANTA	ROSA, CA	95 <u>406 🗼 </u>		*		
		DEATH OCCURRED AT THE HOUR, DATE, A		ndina ⊟a	suld not be	YES NO	121, MUURY DATE	mm/dd/czyy 122, HOUR (24 Hours)		
>		MANNER OF DEATH Natural Accident Homicode Suicide Investigation General VES NO UNK 123 PLACE OF IMJERTY (e.g., horse, construction site, wooded area, sic.)								
불	123 PDIOG OF INSURT (E.g., No.		1			• •• '	*			
TS USE	124 DESCRIBE HOW INJURY O	CCURRED (Events which resulted in in	tury)	/						
CORONER'S USE ONLY	125. LOCATION OF INJURY (Sheel and number, or location, end cay, and 2P)									
8	128, SIGNATURE OF CORONEA	A DEPUTY CORONER	/	127. DATE medic	128, TY	PE NAME, TITLE OF COR	ONER / DEPUTY CORONER	<u> </u>		
** ₁	1	1 3	<u>.</u>		<u>. </u>		9			
	ATE A B	C D	E		0120070 <u>006</u>	11 (11 (11 11 11 11 11 11 11 11 11 11 11	FAX AUTHL#	CENSUS TRACT		

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SONOMA:

This is true and exact reproduction of the document officially registered and placed on file in the Vital Statistics office, Sonoma County Department of Health Services.

This copy not valid unless prepared on engraved border displaying the date, seal and signature of Registration





BK: 0713 PG: 6207 7/24/2013

EXHIBIT "A" (Sierra 02) 02-011-14-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-016