

DOC # 827762  
07/25/2013 08:37AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI-Aqua  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-713 PG-6239 RPTT: 0.00



APN: 39-060-17  
Recording Requested by: LSI  
When Recorded Return to:  
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5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
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CRS Order No.: 17066949

**NEVADA ASSIGNMENT  
OF DEED OF TRUST**

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

**-OR-**

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

Signature  
Laura Parada

Recording Coordinator  
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



Assessor's Parcel No.: 39-060-17

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4501621331

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated January 13, 1998 and recorded on January 26, 1998, made and executed by ROGER W. HOLCOMBE AND URSULA HOLCOMBE, to and in favor of FIRST AMERICAN TITLE CO. - MINDEN, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada: Property Address: 4775 RISUE ROAD, GARDNERVILLE, NV 89410

See exhibit "A" attached hereto and made a part hereof.

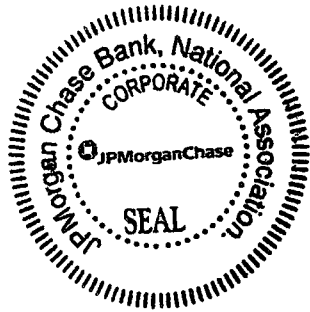




such Deed of Trust having been given to secure payment of **Thirty Thousand and 00/100ths (\$30,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0198**, at Page **3912** (or as No. **0431245**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/14/2013.



Assignor:  
**METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION**

By: Melinda J. Craft  
**Melinda J. Craft**

Its: Vice President





**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 14th day of May 2013, before me appeared Melinda J. Craft, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

*Yolanda A. Diaz*  
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: 87401

My Commission Expires: lifetime



(Seal)





EXHIBIT "A"

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.**

**RESERVING THEREFROM AN EASEMENT FOR ROAD AND PUBLIC UTILITIES PURPOSES TO BE USED IN COMMON WITH OTHERS OVER THE NORTH AND WEST 10 FEET THEREOF, AND OVER THE EAST AND SOUTH 20 FEET THEREOF.**

