

DOC # 827764
07/25/2013 08:40AM Deputy: SG
OFFICIAL RECORD
Requested By:
LSI-Aqua
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-713 PG-6245 RPTT: 0.00



APN: 29-512-01
Recording Requested by: LSI
When Recorded Return to:
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

CRS Order No.: 17066339

**NEVADA ASSIGNMENT
OF DEED OF TRUST**

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

Signature
Laura Parada

Recording Coordinator
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



Assessor's Parcel No.: 29-512-01

Recording Requested by:
JPMorgan Chase Bank, National Association
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4501088991

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all beneficial interest under a certain Deed of Trust dated February 17, 1998 and recorded on February 24, 1998, made and executed by GERALD ELZINGA AND PATRICIA A. ELZINGA, to and in favor of WESTERN TITLE COMPANY, INC., Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:
Property Address: 1961 ARABIAN LANE, GARDNERVILLE, NV 89410

See exhibit "A" attached hereto and made a part hereof.





such Deed of Trust having been given to secure payment of **Sixty Three Thousand Eight Hundred and 00/100ths (\$63,800.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0298**, at Page **4297** (or as No. **0433242**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/14/2013



Assignor:
**METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION**

By:

James C. Lafrenz
JAMES C. LAFRENZ

Its:

Vice President





ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 14 day of May, 2013, before me appeared JAMES C. LAFFENZ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the corporation.

Yolanda A. Diaz
Signature of Person Taking Acknowledgment

YOLANDA A. DIAZ

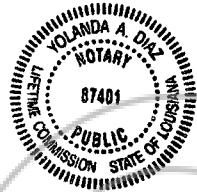
Printed Name

Notary Public

Title or Rank

Serial Number, if any: **87401**

My Commission Expires: **Lifetime**



(Seal)





EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.M., and being a portion of Lot 4, as shown on the plat of RHEINSTEIN RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on April 14, 1965, as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for DR. JOSEPH P. VALESKA, filed for record in the office of the county Recorder of Douglas County, Nevada on September 4, 1975 as Document No. 82873, of Official Records, more particularly described as follows to wit:

Parcel No. 1 as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529.

A.P.N. 29-512-01

PARCEL 2:

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel No. 4, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map, thence South 00° 00' 15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point; thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90, an arc distance of 39.27 feet to a point; thence North 00° 02' 15" East, a distance of 50.09 feet to a point; which is the Northwest corner of said Parcel Map; thence East, a distance of 967 feet, more or less to the POINT OF BEGINNING.