

NF

Assessor's Parcel Number: 1420-34-811-007

Recording Requested By:

Name: DOUGLAS COUNTY

PUBLIC WORKS

Address: PO BOX 218

City/State/Zip MINDEN NV 89423

Real Property Transfer Tax:

\$ 0

Doc Number: **0827798**

07/25/2013 02:31 PM

OFFICIAL RECORDS

Requested By
DC/PUBLIC WORKS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 0.00

Bk: 0713 Pg: 6422



Deputy pk

AGREEMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

CREDIT FOR DOMESTIC WELL AGREEMENT

APN# - 1420-34-811-007

Owner Name and Site Address
Daniel Doueck
7640 East Valley Rd.
Minden NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot Block Subdivision Year lot created: 1962

Water company serving house or lot: EAST VALLEY WATER SYSTEM (DOUGLAS COUNTY)

Is there a well on same parcel: YES Is there a well driller's log available: N/A

Approximate date for connection to public system: JUNE 2013

Well driller who will plug the well: UNKNOWN AT THIS TIME.

Date Well Plugged: UNKNOWN AT THIS TIME

Applicants mailing address: 1560 Johnson Lane Minden NV 89423

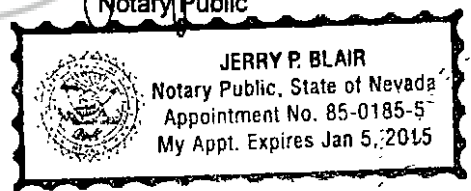
Applicants phone numbers: (775) 230-5705

<u><i>[Signature]</i></u> Applicant's signature	<u>Daniel Doueck</u> Applicant's name (print or type)
--	--

Subscribed and sworn to before me
this 18 day of June, 2013 by Daniel Doueck
(name of Applicant)

State of Nevada, County of Douglas
Jerry P. Blair
Notary Public

(Place Notary Seal Under Notary Signature)



Acknowledgement of water purveyor to serve said parcel:

Water Purveyor: Douglas County Utilities

By: *[Signature]*

Approved: This 11 day of July, 2013

RECEIVED
 2013 JUN 27 AM 9:30
 STATE ENGINEERS OFFICE

Kelvin Hickman, PE
Deputy State Engineer

K.P. Hull, PE.
 Tracy Taylor, P.E., State Engineer
 Jason King

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eass.
- Receiving Area

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Douglas County, Nevada
Assessor's Parcels
Douglas County Assessor

T14 N R20 E
R1E R2E R3E R4E

SEC. 34

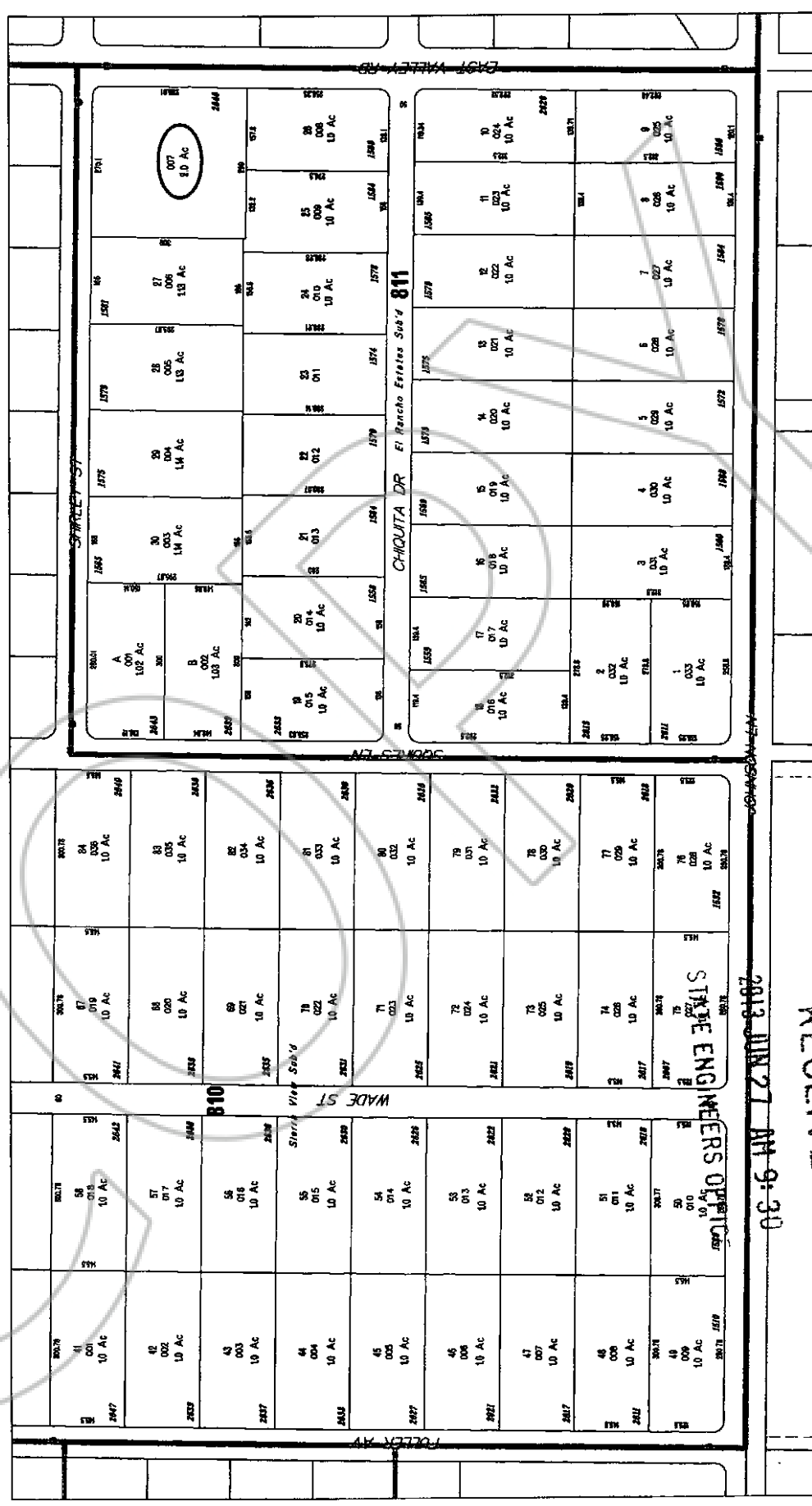
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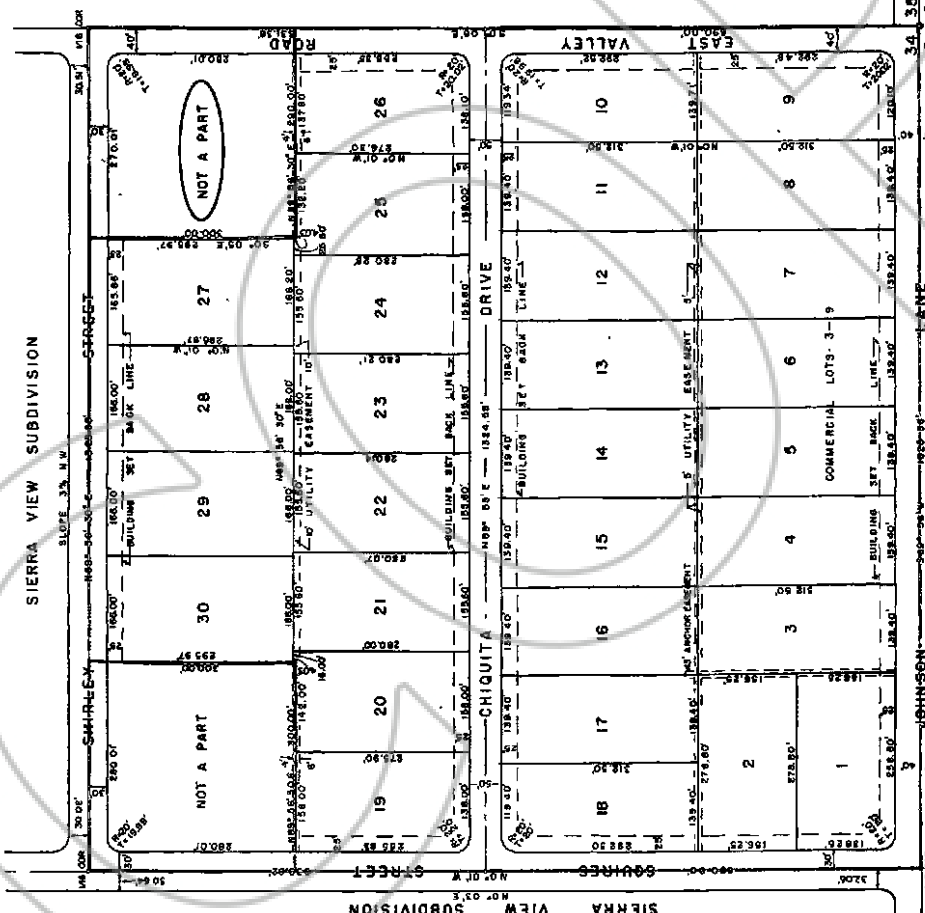
1420-34-8

MAGTIC
Map Accuracy Reporting Information Center
SCALE: 1" = 300'
REVISED: 06/24/2008



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

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 STATE ENGINEERS OFFICE



TITLE CERTIFICATE
I HEREBY CERTIFY THAT THE TITLE TO THE LAND PLATED HEREON, A PORTION OF SEV/4 OF SEV/4 OF SECTION 34, T14N, R20E, M.D.B.B.M., IS VESTED IN THE NAMES OF PIERCE L. MEYERS, GERTUDE C. MEYERS AND B. B. CHRISTIAN, AS OF THIS DATE January 15, 1982

POWER TITLE COMPANY
[Signature]
COUNTY SURVEYOR

OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS THAT THE COUNTY ENGINEERS AND B. B. CHRISTIAN ARE THE OWNERS OF THE TRACT LAND SHOWN ON THIS MAP AND THAT THE SAME IS HEREBY EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA, AUTHORIZING THE OWNERS OF LANDS TO LAY OUT AND PLAT SUCH LANDS INTO LOTS, BLOCKS AND STREETS.

THE UNDERSIGNED DOES HEREBY OFFER TO DEDICATE FOR PUBLIC STREET AND ROADWAY PURPOSES EACH OF THE STREETS DELINEATED ON SAID PLAN AND DOES HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES IN WITNESS WHEREOF, PIERCE L. MEYERS, GERTUDE C. MEYERS AND B. B. CHRISTIAN HAVE HERETO SET THEIR HANDS THIS 15th DAY OF JANUARY, 1982

[Signatures]
PIERCE L. MEYERS
GERTUDE C. MEYERS
B. B. CHRISTIAN

STATE OF NEVADA } s.s.
COUNTY OF ORMSBY }
ON THIS 15th DAY OF JANUARY, 1982, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ORMSBY, NEVADA, JAMES O. BROWN, COUNTY ENGINEER, AND I TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

[Signature]
NOTARY PUBLIC IN AND FOR THE COUNTY OF ORMSBY, NEVADA
MY COMMISSION EXPIRES January 1, 1983

COUNTY ENGINEERS CERTIFICATE
I, WALTER R. REID, DO HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND LAID OUT INTO BLOCKS, LOTS, STREETS, ALLEYS AND PUBLIC PLACES AT THE INSTANCE OF PIERCE L. MEYERS AND B. B. CHRISTIAN; THAT THE LOCATION OF THE BLOCKS, LOTS, STREETS, ALLEYS AND PUBLIC PLACES HAS BEEN DETERMINED AND ESTABLISHED IN ACCORDANCE WITH THE PROVISIONS OF THE LAWS OF NEVADA; THAT THE SURVEY WAS COMPLETED ON THE 16th DAY OF JANUARY, 1982.

DATED THIS 17th DAY OF JANUARY, 1982

[Signature]
WALTER R. REID
REG. CIVIL ENG. & L.S. 228
VIRGINIA CITY, NEVADA
COUNTY SURVEYOR

COUNTY SURVEYOR'S CERTIFICATE
I, GERTUDE C. MEYERS, AS COUNTY SURVEYOR OF DOUGLAS COUNTY, NEVADA, HAVE EXAMINED THIS PLAN OF EL RANCHO ESTATES SUBDIVISION, AND FOUND THAT IT COMPLES TO THE TECHNICAL PLAY AND THAT ALL APPLICABLE LAWS AND ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

NEVADA ENGINEERING CONSULTANTS INC.
[Signature]
COUNTY SURVEYOR

19910

[Signature]
Accounts of B. B. Christian
Original Commission of B. B. Christian
Copied in accordance with Nevada State Law

DEPARTMENT OF HEALTH
THIS SUBDIVISION IS HEREBY APPROVED WITH REGARD TO LOT AREAS. THIS DOES NOT CONSTITUTE APPROVAL OF CERTAIN LOTS FOUND UPON CLOSER EXAMINATION, AT A LATER DATE TO BE UNSUITABLE PRIVATE SEWAGE DISPOSAL SYSTEMS INDIVIDUAL SEWAGE AND WATER SYSTEMS ARE TO COMPLY WITH STATE HEALTH DEPARTMENT REGULATIONS AND SUBDIVISION RESTRICTIONS.

[Signature]
STATE HEALTH DEPARTMENT

CERTIFICATE OF COUNTY CLERK
I, THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA, AND THE COUNTY COMMISSIONERS OF SAID COUNTY APPROVED THIS PLAN AND STIPULATION THAT THE COUNTY COMMISSIONERS IN ADOPTING SAME HEREBY ASSUMES NO RESPONSIBILITY FOR THE PUBLIC WAYS SHOWN HEREON, THE SAME NOT BEING ACCEPTED AS PUBLIC DEDICATIONS THE COUNTY COMMISSIONERS HOWEVER RESERVES THE RIGHT TO ACCEPT THE STREETS AS SHOWN HEREON AT ANY FUTURE DATE.

DATED THIS 15th DAY OF JANUARY, 1982

[Signature]
COUNTY CLERK

PLANNING COMMISSION CERTIFICATE
RECEIVED, APPROVED AND RECOMMENDED TO THE BOARD OF COUNTY COMMISSIONERS AS SHOWN ON THIS PLAN OF DOUGLAS COUNTY OF THE DOUGLAS COUNTY PLANNING COMMISSION.

ON THIS 15th DAY OF JANUARY, 1982

[Signature]
PLANNING COMMISSION

2013 JUN 27 AM 9:30
SIERRA ENGINEERS OFFICE
STATE ENGINEERS OFFICE
CALIFORNIA REGISTERED TELEPHONE COMPANY

EL RANCHO ESTATES
IN SE 1/4 SEV/4, SEC. 34,
T14N, R. 20E, M.D.B.B.M.
DOUGLAS COUNTY, NEVADA

BY
PIERCE L. & GERTUDE C. MEYERS
AND B. B. CHRISTIAN
DOUGLAS COUNTY, NEVADA

SCALE - 1" = 100'

PREPARED BY: WALTER R. REID, P.E.
REG. CIVIL ENG. & L.S. 228
VIRGINIA CITY, NEVADA

PLANNING COMMISSION CERTIFICATE
RECEIVED, APPROVED AND RECOMMENDED TO THE BOARD OF COUNTY COMMISSIONERS AS SHOWN ON THIS PLAN OF DOUGLAS COUNTY OF THE DOUGLAS COUNTY PLANNING COMMISSION.

ON THIS 15th DAY OF JANUARY, 1982

[Signature]
PLANNING COMMISSION

2013 JUN 27 AM 9:30
SIERRA ENGINEERS OFFICE
STATE ENGINEERS OFFICE
CALIFORNIA REGISTERED TELEPHONE COMPANY

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