The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 429400512242 DOC # 827827

07/26/2013 08:49AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-713 PG-6596 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by GURU THALAPANENI AND VEENA THALAPANENI and recorded on 02/22/2005 as Instrument # 0637138, and/or Book 0205, Page 7363, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 1/22/2013 (MM/DD/YYYY). FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

FRMNV1_JPCAS3





BK 713 PG-6597

827827 Page: 2 of 2 07/26/2013

Parcel #:

Loan #: 429400512242

(MM/DD/YYYY), before appeared me , to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death

HELEN P. TUBBS OUACHITÀ PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: GURUNADA G THALAPANENI 1920 GLENBROOK RD GLENBROOK, NV 89413

JPCAS 21033689 -- WAMU CJ5254158 T2213071813 [C] FRMNV1_JPCAS3



