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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

W. F. Docker, Esq.
McCormick, Barstow, Sheppard,
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Fresno, CA 93720

APN: 1319-22-000-003

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07/26/2013 09:46 AM

OFFICIAL RECORDS

Requested By MCCORMICK BARSTOW LLP

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0713 Pg: 6622 RPTT # 7

Deputy sci

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mail Tax Statements to: BARBARA WOOD, Trustee 230 Glen Way, Incline Village, NV 89451

## GRANT, BARGAIN & SALE DEED

The undersigned declares that the R.P.T.T. is \$ -0-; not a sale; property interest transferred hereunder without consideration; the undersigned further affirms that this document does not contain the social security number of any person or persons (Per NRS 239B.030).

The undersigned, BARBARA WOOD, Trustee of the 2005 JAMES RICHIE WOOD and BARBARA WOOD Revocable Trust dated June 10, 2005, hereby grants, bargains, sells and conveys to:

BARBARA WOOD, Trustee of the SURVIVOR'S TRUST under the 2005 JAMES RICHIE WOOD and BARBARA WOOD Revocable Trust dated June 10, 2005, whose address is: 230 Glen Way, Incline Village, Nevada 89451, all right, title and interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described on EXHIBIT "I" attached hereto.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

Dated: JULY 62,2013

BARBARA WOOD, Trustee of the 2005 JAMES
STATE OF NEVADA

RICHIE WOOD and BARBARA WOOD Revocable
Trust dated June 10, 2005

COUNTY OF WASHOE

On JULY 62, 2013, before me, STOVE HERERA, a
Notary Public, personally appeared BARBARA WOOD, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature of Notary

STEVIE HERRERA

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 09-11164-2 - Expires Cotober 1, 2013

(SEAL)

BK: 07:13 PG: 6623 7/26/20:13

## **EXHIBIT "I"**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071<sup>st</sup> interest in and to all that real property situate in the County Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Base and Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1986 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 18, 1989 in the office of the Recorder, Douglas County, Nevada, as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the Point of Beginning; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the Point of Beginning.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998, in Book 998, at Page 3261, as Document No. 449576).

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A portion of APN 1319-22-000-003.

Legal Description obtained from: Grant, Bargain Sale Deed recorded 6/8/09 as Document No. 0744739 in the Douglas County Recorder's Office.